Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: L.D. Drilling, Inc.	API Number: 15 - 053-20,881-00-00			
Address: 7 SW 26th Ave. Gt. Bend, Kansas 6	Lease Name: Hickel			
(620, 793–3051 6039	Well Number:5			
Phone: (620, 793-3051 Operator License #: 6039			y SE	
Type of Well: Docket #:	Spot Location (QQQQ): - Nw - Sw - SE 990			
The plugging proposal was approved on:	Feet from North / X South Section Line			
by: Virgil Clothier (KCC District A	2310 Feet from East / X West Section Line 30 Twp. 17 S. R. 10 East X West			
Is ACO-1 filed? Yes No If not, is well log attached? Yes	SecS. REast X_West County:S. County:S. REast X_West			
Producing Formation(s): List All (If needed attach another sheet)	County: 9/0/ 108/			
Depth to Top: Bottom: T.I	Date Well Completed: 9/8/1984 Plugging Commenced: 10-25-04 Plugging Commenced: 10-25-04			
Depth to Top: Bottom: T.	Plugging Commence		RBDm3	
Depth to Top: Bottom: T.I	Plugging Completed	10-25-04		
Show depth and thickness of all water, oil and gas formations.				
	asino Record (S	Surface Conductor & Proc	duction)	
Formation Content From To Size Put In Pulled Out				
·	8-5/8"	302'	None	
	5-1/2"	3279	2004'	*2
		!		

Plugged off bottom with sand to 3230' @2004, pulled up to 1300', pumped 35 85 sacks cement, pulled up to 360' an 60/40 pos, 4% gel. Plugging Name of Plugging Contractor: Mike's Testing & Salva P.O. Box 467 Chase, Kansas 67	and 5 sacks cod circuity g Compl	sacks cemer ement, pul lated 200 ete.	nt. Cut casin led up to 950' sacks cement t	<u>, pum</u> ped <u>o surf</u> ace.
State of Kansas County Rice	99		KCO.	⁹ 2004
Mike Kelso	/C	0	- WI	CHIT
sworn on oath, says: That I have knowledge of the facts statements, and matters	. (⊏mployee of s herein contain	Operator) or (Operator) led, and the log of the	on above-described well, be above-described well is as fi	ing first/gay led, and the
same are true and correct, so help me God.	1			
(Signature)		e-		
(Address) P.O. Box	467	Chase, Kar	nsas 67524	
SUBSCRIBED and SWORN To before me this $\frac{1}{}$	6th _{day of} _	November	ļ <u></u>	20 04
Seeme Sera hug Notary Puplic	Му	Commission Expires:	A NOTARY PUBLIC - S	
y Notary Pupile			IRENE HE	RZBERG 8-24-05

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202