

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-147-20193

LEASE NAME McKinley 0000

WELL NUMBER #2 SWD

Approx. 1650 Ft. from S Section Line

Approx. 2970 Ft. from E Section Line

SEC. 24 TWP. 55 RGE. 18 (N or W)

COUNTY Phillips

Date Well Completed 8-16-75

Plugging Commenced 6-17-86

Plugging Completed 6-17-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Rains & Williamson Oil Co. Inc.

ADDRESS 435 Page Court, 220 West Douglas, Wichita, Kan.

PHONE# (316) 265-9686 OPERATORS LICENSE NO. 5146

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Granite Wash Depth to Top 3576 Bottom 3595 T.D. 3595

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Granite Wash	Water	3576	3595	7"	3492	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

B-J Titan, Down 7" casing with 50 sk. thrifty mix, followed with 3 sk. hulls in 100 sk. cement, followed with 175 sk. cement. Max. pressure 400 lbs. Shut in at 300 lbs. Down 10 3/4" pipe with 1 sk. hulls followed with 125 sk. thrifty mix. Max. pressure 600 lbs. Shut in at 350 lbs. Plugged down at 11:40 AM. State agent Dale Boltzhor
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Paul Stephens License No. 683

Address P.O. Box 166

STATE OF Kansas COUNTY OF Pratt, ss.

Rains & Williamson Oil Co. Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION
 JUN 23 1986

(Signature) Paul Stephens

(Address) Box 166 Pratt, Ks.

SUBSCRIBED AND SWORN TO before me this 20th day of June, 19 86.

CONSERVATION DIVISION
 Wichita, Kansas

Mary Alice Rupp
 Notary Public

My Commission Expires: 2-29-88

Mary Alice Rupp
 NOTARY PUBLIC
 State of Kansas
 MY APPT. EXPIRES 2-29-88