

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-147-26412-00-00

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 6-22-83 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BAIRD OIL CO, INC. OPERATORS LICENSE NO. 5352

ADDRESS Box 428 Logan, KS 67646 PHONE # (913) 689-7456

LEASE (FARM) Mitchell WELL NO. #2 WELL LOCATION 1050 F.W. L. NW\_NW  
630' SNL COUNTY Phillips

SEC. 11 TWP. 5s RGE. 20W or (W) TOTAL DEPTH 3481' PLUG BACK TD 3410'

**Check One:**

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 205' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2" SET AT 3472' CEMENTED WITH 240 SACKS

PERFORATED AT 3169-3370

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will pull and plug well according to the rules and regulations of  
the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JIM R. BAIRD

RECEIVED  
STATE CORPORATION COMMISSION

PHONE # (913) 689-7456

ADDRESS Box 428, Logan, KS 67646

MAR 6 1987

3-6-87

PLUGGING CONTRACTOR Kelso Casing Pulling CONSERVATION DIVISION  
Wichita, Kansas LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 3-4-87

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15-147-20412-00-00

# Petro-Log

# Radiation Guard Log

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COMPANY BAIRD OIL COMPANY, INC.WELL MITCHELL #2

FIELD \_\_\_\_\_

COUNTY PHILLIPS STATE KANSASLocation 630' S.N.L.  
1050' F.W.L. NW-NW

Other Services:

Sec. 11 Twp. 5S Rge. 20WPermanent Datum: GROUND LEVEL Elev. 2036  
Log Measured From KB, 5 Ft. Above Perm. Datum  
Drilling Measured From KELLY BUSHINGElev.: K.B. 2041  
D.F. \_\_\_\_\_  
G.L. 2036

Date	6/22/83						
Run No.	ONE						
Depth—Driller	3481						
Depth—Logger	3481						
Btm. Log Inter.	3480						
Top Log Inter.	2950						
Casing—Driller	8 5/8	@ 205	@	@	@	@	
Casing—Logger							
Bit Size	7 7/8						
Type Fluid in Hole	CHEMICAL						
Dens.	9.2	44					
pH	Fluid Loss	10.5	10.0 ml	ml	ml	ml	ml
Source of Sample		FLOWLINE					
R <sub>m</sub> @ Meas. Temp.	.7	@ 80 °F	@ °F	@ °F	@ °F	@ °F	@ °F
R <sub>mt</sub> @ Meas. Temp.	.5	@ 80 °F	@ °F	@ °F	@ °F	@ °F	@ °F
R <sub>mc</sub> @ Meas. Temp.	1.0	@ 80 °F	@ °F	@ °F	@ °F	@ °F	@ °F
Source: R <sub>mt</sub> R <sub>mc</sub>		CHARTS					
R <sub>m</sub> @ BHT	.5	@ 111 °F	@ °F	@ °F	@ °F	@ °F	@ °F
Time Since Circ. ...		5 HOURS					
Max. Rec. Temp.		111 °F			°F	°F	°F
Equip.	Location	87058 OAKLEY					
Recorded By		J. PORTER					
Witnessed By		MR. GREG CHENEY					

State of Kansas



15-147-20412-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

March 6, 1987

JUN 6 '87

#### WELL PLUGGING NOTICE

EXPIRES

Mitchell #2  
1050'FWL 630'SNL NW NW  
Sec. 11-05S-20W  
Phillips County

Baird Oil Company, Inc.  
Box 428  
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 2301 E. 13th Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).