

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 23 1971  
CONSERVATION DIVISION  
Wichita, Kansas  
11-23-71

Lease Owner Capitol Oil Corp. 15-147-20140-00-00

Address 250 Sutton Place, Wichita, Kansas 67202

Lease (Farm Name) MITCHELL Well No. 1

Well Location NW NW NE Sec. 11 Twp. 5S Rge. (E) 20 (W)

County Phillips Field Name (If Any) \_\_\_\_\_

Total Depth 3258' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & AX \_\_\_\_\_

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 3:00 p.m. 11-18-71

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Norman Cook

Address Great Bend, Kansas 67530

Plugging Contractor Abercrombie Drilling, Inc. License No. \_\_\_\_\_

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Capitol Oil Corp.

Address 250 Sutton Place, Wichita, Ks. 67202

and payment will be guaranteed by applicant.

Signed: Jerry A. Langrehr  
Applicant or Acting Agent

Jerry A. Langrehr, President

Date: November 22, 1971

15-147-20140-00-00

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11-23-71

CONTRACTOR'S WELL LOG

|                  |   |
|------------------|---|
| OPERATOR:        | Capitol Oil Corp.                                   |
| CONTRACTOR:      | Abercrombie Drilling, Inc.                          |
| WELL NAME:       | MITCHELL #1   |
| LOCATION:        | NW NW NE, Sec. 11-5S-20W<br>Phillips County, Kansas |
| GEOLOGIST:       | Burt Schmidt  |
| SPUD DATE:       | November 13, 1971                                   |
| COMPLETION DATE: | November 18, 1971                                   |

|      |      |                        |
|------|------|------------------------|
| 0    | 30   | Clay                   |
| 30   | 55   | Rock (Flint)           |
| 55   | 830  | Shale                  |
| 830  | 990  | Sand and Shale Streaks |
| 990  | 1100 | Shale                  |
| 1100 | 1320 | Sand                   |
| 1320 | 1583 | Shale                  |
| 1583 | 1625 | Anhydrite              |
| 1625 | 1835 | Shale                  |
| 1835 | 2135 | Shale & Lime           |
| 2135 | 3030 | Lime & Shale           |
| 3030 | 3235 | Lime                   |
|      | 3258 | Rotary Total Depth     |

Drilled 223' of 12½" surface hole. Set 8-5/8" surface csg. at 212' w/160 sx. Sunset cement. Cement circulated. Plug was down at 5:45 p.m. 11-13-71.  
Dry and Abandoned

| <u>SAMPLE TOPS</u>       | <u>ELEVATION</u> |
|--------------------------|------------------|
| Anhydrite 1583 (+ 443)   | 2026 K.B.        |
| B/Anhydrite 1625 (+ 401) | 2024 D.F.        |
| Topeka 2991 (- 965)      | 2018 G.L.        |
| Heebner 3194 (-1168)     |                  |
| Toronto 3220 (-1194)     |                  |
| Lansing 3239 (-1213)     |                  |

STATE OF KANSAS        )  
                                  ) SS  
COUNTY OF SEDGWICK )

Jerry A. Langrehr, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the MITCHELL #1, NW NW NE, Section 11-5S-20W, Phillips County, Kansas.

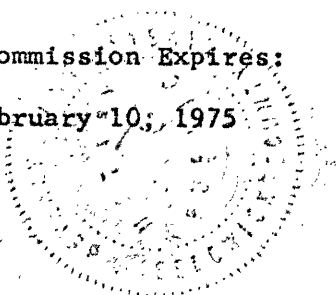
ABERCROMBIE DRILLING, INC.  
By: Jerry A. Langrehr  
Jerry A. Langrehr  
President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 22nd day of November, 1971.

Beverly Mann  
Beverly Mann, Notary Public

My Commission Expires:

February 10, 1975



State of Kansas



15-147-20140-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

100 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

November 22, 1971

WELL PLUGGING AUTHORITY

|                     |                      |
|---------------------|----------------------|
| Well No.            | 1                    |
| Lease               | Mitchell             |
| Description         | NW NW NE 11-5-20W    |
| County              | Phillips             |
| Total Depth         | 3258                 |
| Plugging Contractor | Abercrombie Drilling |

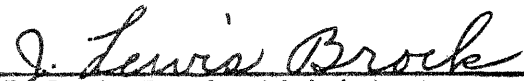
Capitol Oil Corporation  
250 Sutton Place  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. Leo Massey Box 582 Hays, Kansas  
is hereby assigned to supervise the plugging of the above named well.