

15-147-00696-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

W

WELL PLUGGING APPLICATION FORM

Lease Owner George F. Johnston Address Orpheum Bldg., Wichita, Kansas
(Applicant)

Lease (Farm Name) Lappin Well No. 1

Well Location NW SW SW Sec. 11 Twp. 5S Rge. 20 (W) W

County Phillips Field Name (if any) _____

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin August 29, 1947

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner _____

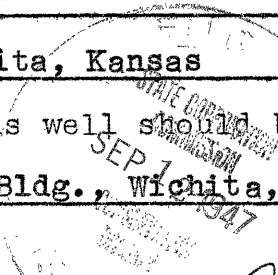
Geo. F. Johnston Address Orpheum Bldg., Wichita, Kansas

Name of Plugging Contractor Earl F. Wakefield

Address 307 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to: Geo. F. Johnston Address Orpheum Bldg., Wichita, Kansas

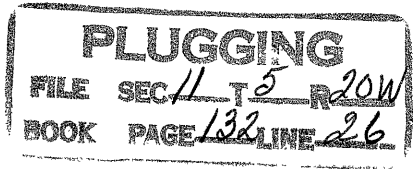
and payment will be guaranteed by applicant.



9-12-47

Earl F. Wakefield
Applicant or Acting Agent

Date _____



7

15-147-00696-00-00

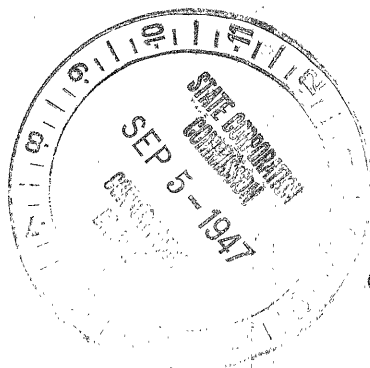
Farm: Lappin No.1
Owner: George F. Johnston:
Contractor: Earl F. Wakefield.
Comm: 7-5-47 Comp: 7-18-47

Location: NW NW SW SW 11-5S-20W
Phillips County, Kansas

Casing: 8 5/8" cemented @ 150 feet
5 1/2" O. D. @ 3467 feet

Rotary Log:

Surface Clay	150
Shale and shells	520
shale and shells	745
red bed	765
shale and shells	1015
sand	1045
sandy lime and shale	1115
sand	1295
red bed	1320
shale and shells	1520
red bed	1555
anhydrite	1575
anhydrite	1580
shale shells & iron	1754
shale and shells	2200
lime and shale	2355
lime soft	2383
shale	2400
lime	2636
lime and shale	2675
lime and shale	2786
shale	2790
lime	2853
lime & shale	2911
lime	3018
lime hard	3028
soft lime	3061
lime	3126
lime-cherty	3161
lime and shale	3165
lime K. C.	3200
lime and chert	3223
chert	3225
lime	3283
shale	3306
lime, cherty	3337
lime	3400
lime & shale	3432
red bed	3439
lime	3440
Conglomerate	3459
Conglomerate	3464
Arbuckle	3467
Total Depth	3473
Drill Stem Test @	3283
Recovered 30' mud	
Ran Schlumberger @	3473'



9-5-47

STATE OF KANSAS)
)SS
COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct copy of the log of the Lappin No.1 well, located in the NW NW SW SW 11-5S-20W Phillips County, Kansas.

Earl F. Wakefield

Subscribed and sworn to before me this 21 day of July, 1947

PLUGGING
FILE SEC 11 T 5 R 20W
BOOK PAGE 129 LINE 43

Vivian A. McKenzie
Notary Public

My Commission Expires: 9-18-48



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 12, 1947

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.	1
Lease	Lappin
Description	NW SW SW 11-5-20W
County	Phillips
File:	132-26

Geo. F. Johnston
Orpheum Bldg.
Wichita, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

J. P. Roberts
J. P. ROBERTS

HA

NOTICE: C.D. Stough
Box 105
Hays, Kans.