

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

2640
11/18/82
11/20/82

API NUMBER 11-11-82 15-147-20398-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Kimbark Oil & Gas

ADDRESS P.O. Box 1516, Business Park South, Dodge City, KS 67801

LEASE (FARM NAME) _____ States _____ WELL NO. 1

WELL LOCATION 2310' ENL 330' FWL SEC. 10 TWP. 5S RGE. 20 (~~EAST~~) (WEST)

COUNTY Phillips TOTAL DEPTH 3570' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A Yes.

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes.
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-11-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Kimbark Oil & Gas

ADDRESS P.O. Box 1516, Business Park South, Dodge City, KS 67801

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

STATE CORPORATION COMMISSION

RECEIVED
DEC 1 1982

CONSERVATION DIVISION NOV 22 1982
Wichita, Kansas

SIGNED: David L. Murfin

APPLICANT OR ACTING AGENT
David L. Murfin

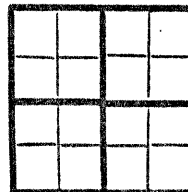
DATE: 11-18-82

WELL LOG

COMPANY Kimbark Oil & Gas
 FARM States NO. 1
 RID. NO. 8
 TOTAL DEPTH 3570'
 COMM. 11-5-82 COMP. 11-11-82
 CONTRACTOR Murfin Drilling Company

SEC. 10 T. 5S R. 20W
 LOG. 2310' FNL 330' FWL

COUNTY Phillips
 KANSAS



CASING
 10 10
 15 8 -5/8" csg set @ 357' w/300' sx., Class A, ELEVATION
 12 6 2% gel, 3% CC
 13 5 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface dirt & Shale	660'
Shale & Sand	1625'
Anhydrite	1655'
Shale	2585'
Shale & Lime	3570'

NOV 22 1982

11-22-82

State of KANSAS
 County of SEDGWICK

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the States #1 well.



RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgwick county, Kansas
 My Appt. Exp. 1-25-84

David L. Murfin
 David L. Murfin

Subscribed and sworn to before me this 18th day of November 1982.

My Commission Expires: 1-25-84

Ramona Gunn
 Ramona Gunn
 Melissa Larkin NOTARY PUBLIC