

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-147-20,175-~~00-2001~~ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rains & Williamson Oil Co., Inc. OPERATORS LICENSE NO. 5146

ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

LEASE (FARM) BOGART "A" WELL NO. 1 WELL LOCATION 100' SW of NW NE SE COUNTY Phillips

SEC. 24 TWP. 5S RGE. 18W ~~BY~~ or (W) TOTAL DEPTH 3364' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. CR-28327 (C-21,821)

SURFACE CASING SIZE 8 5/8" SET AT 204' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 3368' CEMENTED WITH 150 SACKS

PERFORATED AT 3163', 3182', 3302', 3214', 3160'-3164', 3179'-3183', 3201'-3205', 3210'-3214'.

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE X @ 1400'

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill hole full of cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes -
(If not, explain) Kansas Driller's Log.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 20th, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Stephens PHONE # (316) 672-3287

ADDRESS Pratt, Kansas 67124

PLUGGING CONTRACTOR Rains & Williamson Oil Co., Inc. LICENSE NO. 635 FEB 06 1985

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilson Rains
(Operator or Agent)

WILSON RAINS, PRESIDENT

DATE: 2-5-85

State of Kansas



15-147-20175-00-~~20~~⁰¹

JOHN CARLIN
MICHAEL LENNEN
C (PETE) LOUX
EITH R HENLEY
JUDITH McCONNELL
FRAN J MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 6 1985

EXPIRES

February 6, 1984

WELL PLUGGING NOTICE

Bogart "A" #1
100' SW of NW-NE-SE
Sec. 24-5-18W
Phillips County

Rains & Williamson Oil Company, Inc.
435 Page Court
220 W. Douglas
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601 (913-628-1200)

five days prior to plugging the well (KAR-82-3-113).