

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

15-147-00581-00-~~00~~<sup>01</sup>

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER June 13, 1943 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corp. OPERATORS LICENSE NO. 5447

ADDRESS 800 Sutton Place Bldg., 209 E. William, Wichita, PHONE # (316) 265-5624

LEASE (FARM NAME) Templeton KS 67202 WELL NO. 2W

WELL LOCATION 1650 S + 3030 E  
990'S & 990'W of Center SEC. 14 TWP. 5 RGE. 20 ~~(E)~~ or (W)

COUNTY Phillips TOTAL DEPTH 3628' FIELD NAME Hansen

check one:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL X SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

(If not, explain) Well was drilled 06-13-43

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-27-84 8:00 am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger ADDRESS Box 38 Hill City, KS 67642

PHONE # (913) 674-2182

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS Box 47, Oberlin, KS 67749 PHONE # (913) 475-2228

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: RECEIVED

NAME Cities Service Oil & Gas Corp. 12-12-84  
DEC 12 1984

ADDRESS 800 Sutton Place Bldg., 209 E. William, Wichita PHONE # (316) 265-5624 CONSERVATION DIVISION  
Kansas 67202 Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: [Signature]  
(Applicant or Acting Agent)

DATE: 12-11-84

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15-147-00581-00-~~20~~<sup>01</sup>

JOHN CARLIN  
MICHAEL LENNEN  
P. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 14 1985

EXPIRES

December 14, 1984  
WELL PLUGGING NOTICE

Templeton #2W  
990'S & 990'W of Ctr.  
Sec. 14-5S-20W  
Phillips County

Cities Service Oil & Gas Corp.  
800 Sutton Place Bldg.  
209 E. William  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).