## **RECEIVED** KANSAS CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market, Room 2078 Wichita, Kansas 67202-3802

WELL PLUGGING APPLICATION FORM
CONSERVATION DIVISION

API # 1940B8-K21411-00-00 (Identification and File One Copy)

wells drilled size.

																		# 38	669 /
	ADDRE	ss _	200	East	First	Stre	et –	Suit	e 43	1		(	CITY	Wic	hita	***************************************	(Oper	.acor	
130'W 0	STATE		Kansa	s			ZIP	CODE	672	02			CON	TACT	PHON	E #	( 316)	265-6	977
	LEASE		ale	"A"					WEL	L # <u>2</u> 0	6-1	_ SEC	c2	6 '	r. <u>32</u>	R	18	(XEXEXEX	(West)
130'W of	N/2_	SW	_ SE		_ SPO	T LOCA	ATIO	M/ <u>000</u>	0	COUNT	ry _	Coma	nche	Cou	nty,	Kans	sas		7001-01-000-000-000-000-000-000-000-000-
	990		FEET	(in	exact	foota	age)	FROM	<b>S</b> /N	(cir	cle	one)	LI	NE OI	SEC	TION	(NOT	Lease	Line)
	2110		FEET	(in	exact	foota	age)	FROM	(E) W	(cir	cle	one)	LI	VE OF	SEC	TION	(NOT	Lease	Line)
	Check	One	<u>:</u> 0	IL WE	LL	_ GAS	WELI		D&A	<u>X</u>	SWD	/ENHF	R WE	ււ	DO	CKET	#		
	CONDUC	CTOR	CAS	ING S	IZE _	24"	5	SET A'	Г	55 <b>'</b>	(	CEMEN	ITED	WITH	Ι				SACKS
	SURFAC	CE C.	ASINO	SIZ	E8	-5/8"		SET A	г	674 <b>'</b>	(	CEMEN	ITED	WITH		245	5		SACKS
- - - - - -	PRODUC	CTIO	N CAS	SING :	SIZE_		\$	SET A	r		(	CEMEN	TED	WITH	[				SACKS
	LIST (	(ALL	) PEF	RFORA'	rions	and E	BRIDG	EPLU	s ser	rs:								· · · · · · · · · · · · · · · · · · ·	
	ELEVAT	NOI	204 (G.	<b>0/20</b> 5 L./K	3' .B.)	T.D.	52	581	PBTI	)		AN	HYDF	RITE (Sto	DEPT	H or <b>ra</b> l	l For	mation	)
	CONDIT	ON	OF W	ELL:	GOO	DD <b>X</b>		POOR	*******************************	C.	ASIN	IG LE	AK _		JU	NK II	HOL	Ε	····
	PROPOSED METHOD OF PLUGGING — PLUGS AND CEMENT AT 1050',700',250' as per KCC orders.																		
	(If additional space is needed attach separate page)																		
	IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES																		
	If not explain why?																		
	PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 $\underline{\text{et.}}$ $\underline{\text{seq.}}$ AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.																		
	LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:																		
		_J(	T NC	• WI	LLIA	MS,J	R.						РНО	NE#	(316	263	3-559	96	No. do company of the last of
	ADDRESS 200 E. 1st #413 City/State WICHITA, KANSAS																		
	PLUGGI	NG C	ONTR	ACTOR	DU	KE DI	RILI	JNG	co.	y nan		· · · · · · · · · · · · · · · · · · ·				LICE	NSE #	<sup>‡</sup> 5929	s) 0-
	ADDRES	s <u>1</u> 0	00 s	OUTH	MAI	N # 4	410		•				PHON	E# (3	316)	267-	-1331	L	
	PROPOSED DATE AND HOUR OF PLUGGING (If Known?)10:00 AM 10-26-04 Plugged																		
	PAYMEN'	т оғ	THE	PLUG	GING	FEE (1	K.A.	R. 82	-3-1	18) W	VILL	BE C	SUAR	ANTE	ED, BY	OPE	RATOR		GENT
	DATE:_	-1:	1/15	/04	AUTH	ORIZEI	O OPI	ERATO	R/AGI	ENT:_	_/	$/ \mathcal{A}$	fon	$\mathcal{O}$	Wi	lles	eny	An	