15-147-00135-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH ERCADWAY WICHITA, KANSAS

## WELL PLUCGING APPLICATION FORM File One Copy

(Applicant) Braden Drilling Co.	dress814 Union National Bank Bldg.
Lease (Farm Name) Miller	Well No.1
Well Location sw se sw	
County Phillips	Field Name (if any)
Total Depth 3600 Oil Gas Dr	y Hole X
Was well log filed with application? yes If not, explain:	
Date and hour plugging is desired to begin Jan. 17, 1955	
Plugging of the well will be done in accordance with the Rules and Regulations	
of the State Corporation Commission.	
Name of the person on the lease in charge of well for owner	
Mr. G. A. Nicholas A	
Plugging Contractor Braden Drilling Co.	
Plugging Contractor's License No.	
Address 814 Union National Bank Bldg.	
Invoice covering assessment for plugging this well should be sent to	
Braden Drilling Co. A	ddress 814 Union National Bank Bldg.
and payment will be guaranteed by applica	nt.
JANE 1 1975	Romo E. Totreck
CONSCIPLATION OF THE PROPERTY	Applicant or Acting Agent
PLUGGING 1-21-55	Date Jan. 20, 1955



15-147-00135-00-00

## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION

WICHITA 2, KANSAS

January **20,** 1755

211 N. Broadway

Well No.

Lease

. Million

Description

County File No.

Phillips

No. 92-0

Braden Brig. Co. & T. T. Silemorth Slik Vnion Mati. Bank Nidg. Vichita, Kansas

Cont. Lancard

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. 1200 7017, 200 326, 200 800.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor