

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

15-147-00460-00-00
WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER Drilling Completed 5-8-53 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 800 Sutton Place Bldg., Wichita, Ks. 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Hansen "F" WELL NO. 1

WELL LOCATION 330'S - 990'W of E/4 Corner SEC. 15 TWP. 5S RGE. 20 ~~(E)(X)(W)~~

COUNTY Phillips TOTAL DEPTH 3557' FIELD NAME Hansen

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? 5-8-53
(If not, explain) Well Completed

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 15, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. J. Hininger ADDRESS Box 38, Hill City, Kansas 67642

PHONE # (913) 674-2182

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS 1100 E. 8th St., Hays, Kansas 67601 PHONE # (913) 625-3431

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cities Service Oil and Gas Corporation Attn: Mr. David Hulstine

ADDRESS 800 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-5624

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: 
(Applicant or Acting Agent)
Gary Johnson

APR 10 1984

DATE: April 6, 1984

CONSERVATION DIVISION
Wichita, Kansas

4-10-84

State of Kansas



15-147-00460-00-00

JOHN CARLIN
MICHAEL LEWEN
R. C. (PETE) LOBK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1266

THIS NOTICE

JUL 10 1984

EXPIRES

April 10, 1984

WELL PLUGGING NOTICE

Hansen "F" #1
330' S - 990' W of E/4 Corner
Sec. 15-5-20W
Phillips County.

Cities Service Oil & Gas Corp.
800 Sutton Place
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)