

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 147 - 20296 - 0000 (of this well)  
Lease Owner A. Scott Ritchie  
Address 125 N. Market #950, Wichita, KS 67202  
Lease (Farm Name) HANSEN Well No. 1  
Well Location 25' W of SE SW NE Sec. 29 Twp. 5S Rge. (E) 20 (W)  
County Phillips Total Depth 3635' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 11-15-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name A. Scott Ritchie

Address 125 N. Market, #950, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin  
Applicant or Acting Agent  
David L. Murfin, Drlg. Mgr.  
Date: Dec. 1, 1980

RECEIVED  
STATE CORPORATION COMMISSION  
DEC - 4 1980  
CONSERVATION DIVISION  
Wichita, Kansas  
12-4-80

State of Kansas



15-147-20296-00-00

JOHN CARLIN  
R. C. LOUX  
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Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

December 11, 1980

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Hansen
Description	SE SW NE
Section	29-5S-20W
County	Phillips
Total Depth	3635'
Plugging Contractor	Murfin Drilling Company

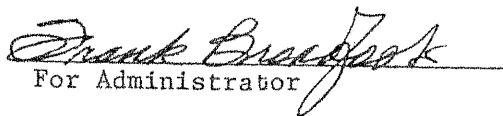
"A" Scott Ritchie  
Suite 950  
125 N. Market  
Wichita, Kansas, 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Kansas, 67601  
is hereby assigned to supervise the plugging of the above named well.