

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92
RECEIVED
KANSAS CORPORATION COMMISSION

15-147-00872-00-00

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File **ONE** Copy)

SEP 07 1994
9-1-94
CONSERVATION DIVISION
WICHITA, KS

API # 5-4-42 (Identifier number of this well). The wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Pinkerton "A" WELL# 6 SEC. 29 T. 5S R. 20 (~~East~~ **West**)

SW - SW - SW SPOT LOCATION/QQQQ COUNTY Phillips

330 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (**NOT Lease Line**)

4950 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (**NOT Lease Line**)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 153' CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3595' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs OH 3595-3604'

ELEVATION / 2191' T.D. 3604' PBSD ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, KS 67663

PLUGGING CONTRACTOR J. W. Gibson Well Service KCC LICENSE # 5866
(company name) (contractor's)

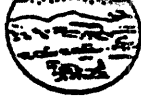
ADDRESS 505 W. Commercial, Logan, KS, 67646 PHONE # (913) 689-7573

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9-14-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-31-94 AUTHORIZED OPERATOR/AGENT: Carla J. Davis
(signature)

4)



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

15-147-00872-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 2, 1994

OXY USA Inc
110 S Main #800
Wichita KS 67202

Pinkerton "A" #6
API 15-N/A
330 FSL 330 FWL
Sec. 29-05S-20W
Phillips County

Dear J. D. Hininger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200

William R. Bryson, Director Conservation Division
KCC, Conservation Division, Wichita State Office Building
130 S. Market, Room 2078, Wichita, Kansas 67202 (316) 337-6200

WELL RECORD

Company Cities Service Oil Co. Well No. 6 Farm Pinkerton
 Location 330' north and 330' east of SW Corner Sec. 29 T. 5 R. 20W
 Elevation 2191 County Phillips State Kansas
 Drig. Comm. April 20, 1942 Contractor H. W. Rine Drilling Company
 Drig. Comp. May 4, 1942 Acid None
 T. D. 3604' Initial Prod. Barometer Potential: 2781 oil, no water, 24 hours.

CASING RECORD:

8-5/8" \odot 153' con. 125 ex Ideal
 5-1/2" \odot 3595' con. 100 ex Atlas

FORMATION RECORD:

surface sand & shale	0-153
shale & shells	506
shale, sand & shells	1164
shale & shells	1610
shale, sand & shells	1800
shale & shells	2400
shale & lime	2520
shale & shells	2796
shale & lime	3025
shale	3122
broken lime	3201
shale & lime	3250
lime	3305
broken lime	3365
lime	3431
chert & lime	3461
lime & shale	3524
lime	3550
sandy shale	3575
lime & shale	3597
cored lime (red. 5 1/2')	3603
3603 Rot. TD = 3603 SLM	
sand	3604 T. D.

Top Arbuckle	3588'
Top Reagan	3597'
Penetration	7'
Total Depth	3604'

Fillup: 1500' oil in 3/4 hr.
 1950' oil in 1-1/4 hrs.
 2700' oil in 3 hrs.

syfo:	1000'	0°
	1500'	0°
	2000'	0°
	2500'	0°
	3000'	0°
	3500'	0°

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SEP 01 1994

CONSERVATION DIVISION
 WICHITA, KS