

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-147-00877-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

Completed on 1/4/42 (of this well) 6/87*
API NUMBER 1/4/42
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432

LEASE (FARM) Pinkerton A WELL NO. 5 WELL LOCATION 3630' FEL COUNTY Phillips

SEC. 29 TWP. 5 RGE. 20 (E) ~~(X)~~ (W) TOTAL DEPTH 3691' PLUG BACK TD ---

Check One:

OIL WELL Oil GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 171 CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2" SET AT 3691' CEMENTED WITH 110 SACKS

PERFORATED AT Reagan Sand 3630-34'; 3634-38'; 3636-40'; 3630-3635'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be used to plug
and abandon this well in accordance with Kansas Corporation Commission's rules
and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Already on file IS ACO-1 FILED? Completed on 1/4/42
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 23, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE # (913) 674-2182

ADDRESS Hill City, Kansas

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS Oberlin, Kansas 67749 PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT RECEIVED SIGNED: Raymond Hui
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: 4-13-87

APR 14 1987
4-14-87
Wichita, Kansas

6

State of Kansas



15-147-00877-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 14 '87

April 14, 1987

EXPIRES

WELL PLUGGING NOTICE

Pinkerton A #5
1650'FSL 3630'FEL
Sec. 29-05S-20W
Phillips County

Cities Service Oil & Gas Corporation
3545 N.W. Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).