

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-147-00547-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

Completed on

API NUMBER 7/5/42 (of this well) 6/87*

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432

LEASE (FARM) Wallgren A WELL NO. 2 WELL LOCATION 1650' FSL
990' FEL COUNTY Phillips

SEC. 29 TWP. 5 RGE. 20 (E) or (W) (W) TOTAL DEPTH 3601' PLUG BACK TO -

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 155' CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2" SET AT 3595' CEMENTED WITH 100 SACKS

PERFORATED AT Reagan Sand OH 3595-3601

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be used to plug
and abandon this well in accordance with Kansas Corporation Commission's rules
and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Already on files ACO-1 FILED? Completed on 7/5/42
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 1, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. J. Hininger PHONE # (913) 674-2182

ADDRESS Box 38, Hill City, Kansas 67642

PLUGGING CONTRACTOR Halliburton Services LICENSE NO.

ADDRESS Oberlin, KS 67749 PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui RECEIVED
(Operator or Agent)

DATE: 4/20/87 APR 21 1987

6

State of Kansas



15-147-00547-00-00

Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 23 '87

EXPIRES

April 23, 1987

WELL PLUGGING NOTICE

Wallgren A #2
1650'FSL 990'FEL
Sec. 29-05S-20W
Phillips County

Cities Service Oil & Gas Corporation
3545 N.W. 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).