RECEIVED

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-147-00948-00-00

WELL PLUGGING APPLICATION FORM (File One Copy)

6/89

(1220 one copy)
API Number <u>June 9, 1948</u> (of this well) (This must be listed; if no API# wa issued, please note drilling completion data.)
LEASE OPERATOR OXY USA Inc. OPERATORS LICENSE NO. 5447
ADDRESS P. O. Box 26100, Oklahoma City, OK 73126-0100 PHONE # (405) 749-2000
LEASE (FARM) Wallgren "A" WELL NO. 3 WELL LOCATION 2640' FNL COUNTY Phillips
SEC. 29 TWP. 5S RGE 20 (W) Total Depth 3681' PLUG BACK TD 3622'
CHECK ONE: OIL WELL X GAS WELL D & A SWD OR INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 163' CEMENTED WITH 200 SACKS
CASING SIZE 5-1/2" SET AT 3681' CEMENTED WITH 150 SACKS
PERFORATED AT 3340'-3530' LKC, 3595'-3610' Arb., 3620-22' Reagan.
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Prognosis Attached. IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES DATE AND HOUR PLUGGING IS DESIRED TO BEGIN:
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
NAME J.D. HININGER PHONE # (316) 3/3 674-2182 ADDRESS OXY USA INC., BOX 38 Hill City, KS 67642
PLUGGING CONTRACTOR TO be arranged. ADDRESS RT 1, Box 368, Planvelle, KS 67663 PHONE # (913) 434-2707
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent)
X ANTICIPATED - SERVICE CO. DATE: 1-3-1989

State of Kansas



15-147-00948-00-00

Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

January 6, 1989

APR 6 1989

WELL PLUGGING NOTICE

EXPIRES

Wallgren "A" #3 2640'FNL 1650'FEL Sec. 29-05S-20W Phillips County

OXY USA, Inc. P. O. Box 26100 Oklahoma City, OK 73126-0100

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission