

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-147-00500-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER completed on 12/28/41 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432
LEASE (FARM) Noel A WELL NO. 3 WELL LOCATION 4290' FSL
990' N, 330' W COUNTY Phillips
SEC. 29 TWP. 5 RGE. 20 (W) TOTAL DEPTH 3582 PLUG BACK TD —
of SE/4 4950' FEL

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 150 CEMENTED WITH 125 SACKS
CASING SIZE 5-1/2" SET AT 3566 CEMENTED WITH 100 SACKS
PERFORATED AT Reagan at 3565-3582 (OH)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL The subject well shall be plugged from top
to bottom with one cement plug consisting of 65/35 pozmix, 10% gel, 2% Econolite, 1/4# Flow
seal and hulls. The Anhydrite base shall be perforated if necessary. The annulus will be
filled to surface. (If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Already on file IS ACO-1 FILED? 12/28/41
(If not, explain) completed on

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 15, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger, Cities Service Oil & Gas Corporation PHONE # (913) 674-2182
ADDRESS Box 38, Hill City, KS 67042

PLUGGING CONTRACTOR Haliburton LICENSE NO. _____

ADDRESS Oberlin, KS PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator or Agent)

(6)

OCT 29 1986

DATE: 10/28/86

10-29-86

State of Kansas



15-147-00500-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 31 '87

EXPIRES

October 31, 1986
WELL PLUGGING NOTICE

Noel A #3
4290'FSL 4950'FEL
Sec. 29-5S-20W
Phillips County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).