RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

JAN 5 1989 1-5-59 CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM (File One Copy)

API Number <u>May 12, 1942</u> (of this well) (This must be listed; if no API# was issued, please note drilling completion data.)
LEASE OPERATOR OXY USA Inc. OPERATORS LICENSE NO. 5447
ADDRESS P. 0. Box 26100, Oklahoma City, OK 73126-0100 PHONE # (405) 749-2000
LEASE (FARM) Wallgren "A" WELL NO. 1 WELL LOCATION 3630' FNL COUNTY Phillips
SEC. 29 TWP. 5S RGE 20 (W) Total Depth 3633' PLUG BACK TD 3623'
CHECK ONE: OIL WELL X GAS WELL D & A SWD OR INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 176' CEMENTED WITH 125 SACKS
CASING SIZE 5-1/2" SET AT 3626' CEMENTED WITH 100 SACKS
PERFORATED AT 3605-20' Arbuckle
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Prognosis Attached. IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES DATE AND HOUR PLUGGING IS DESIRED TO BEGIN:
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
NAME J. D. HININGER PHONE # (316) 321-4400 ADDRESS OXY USA INC. Box 38, HILL City KS 67642
PLUGGING CONTRACTOR TO be arranged. ADDRESS RT 1, Box 368, PLAINVILLE, KS 67663 PHONE # (913) 434-2707
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Agmont fur (Operator or Agent)
* ANTICIPATED - SERVICE G. DATE: 1-2 1000

State of Kansas



15-147-00546-00-00

Kansas Corporation Commission

CONSERVATION DIVISION

SHARI M. FEIST, DIRECTOR

200 Colorado Derby Bldg.

202 W. 1st Street

Wichita, KS 67202-1286

(316) 263-3238

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH McCONNELL FRANK A. CARO, JR.

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE DIRECTOR GENERAL COUNSEL

THIS NOTICE

January 6, 1989

WELL PLUGGING NOTICE **EXPIRES**

6 1989 APR

Wallgren "A" #1 3630'FNL 2310'FEL Sec. 29-05S-20W Phillips County

OXY USA, Inc. P. O. Box 26100 Oklahoma City, OK 73126-0100

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission