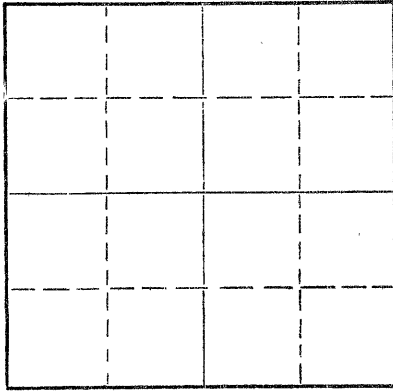


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Phillips County. Sec. 8 Twp. 5S Rge. 20W (E) (W)  
Location as "NE/CNW/SW" or footage from lines 100' W of C SW SW NW  
Lease Owner Helmerich & Payne, Inc.  
Lease Name McClurg Well No. 1  
Office Address Box 558, Garden City, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12-28-64 19  
Application for plugging filed 12-28-64 19  
Application for plugging approved 12-28-64 19  
Plugging commenced 12-28-64 19  
Plugging completed 12-28-64 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 354.5 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		4'	206'	8-5/8"	206'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

354.5' to 540' Heavy Rotary Mud  
540' to 480' Plug & 20 sacks cement  
480' to 200' Heavy Rotary Mud  
200' to 140' Plug & 20 sacks cement  
140' to 35' Heavy Rotary Mud  
35' to 4' Plug & 15 sacks cement  
4' to 0' cellar

PLUGGING COMPLETED: 11:30 AM 12-28-64

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 4 1965  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Gabbert & Jones  
Address 514 Orpheum Bldg, Wichita, Kansas

STATE OF Kansas, COUNTY OF Finney, ss.  
C. A. Richter (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. A. Richter  
Box 558, Garden City, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 29 day of December, 1964  
Robert N. Boyd Notary Public.

My commission expires July 1968

GABBERT-JONES INC.  
WICHITA, KANSAS  
DRILLERS WELL LOG

15-147-19109-0000

MOCLURG #1  
 SW SW NW SECTION 8-58-20W  
 PHILLIPS COUNTY, KANSAS

COMMENCED: DECEMBER 17, 1964  
 COMPLETED: DECEMBER 28, 1964

OPERATOR - HELMERICH & PAYNE INC.

DEPTH		FORMATION	REMARKS
From	To		
0	50	CLAY & SAND	RAN 5 JOINTS 8-5/8" CASING, SET @ 206' w/200 BAGGS CEMENT
50	207	SHALE	
207	1330	SHALE	RECEIVED STATE CORPORATION COMMISSION JAN 25 1965 CONSERVATION DIVISION Wichita, Kansas DRY & ABANDONED
1330	2110	SHALE & SHELLS	
2110	3190	SHALE & LIME	
3190	3238	LIME	
3238	3264	LIME w/CHERT	
3264	3545	LIME	
3545	TD		

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE WELL DRILLED IN THE SW SW NW SECTION 8-58-20W, PHILLIPS COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*E. E. Hall*  
 \_\_\_\_\_  
 E. E. HALL

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 29TH DAY OF DECEMBER, 1964, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Barbara J. Layton*  
 \_\_\_\_\_  
 BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968