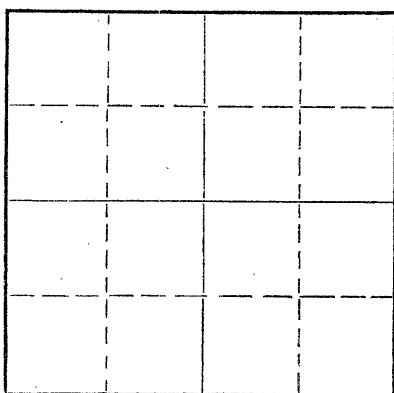


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

PHILLIPS County. Sec. 16 Twp. 5 Rge. (E) 20 (W)
Location as "NE/CNW/SW" or footage from lines C SW SE SE
Lease Owner K & E DRILLING, INC.
Lease Name LAMB Well No. 1
Office Address 719 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-6-62 19
Application for plugging filed 4-6-62 19
Application for plugging approved 4-6-62 19
Plugging commenced 4-6-62 19
Plugging completed 4-6-62 19
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3590 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	217'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug set @ 540' w/20 sacks cement
Plug set @ 180' w/15 sacks cement
Plug set @ 40' w/10 sacks cement

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STATE CORPORATION COMMISSION
APR 13 1962
CONSERVATION DIVISION
Wichita, Kansas
4-13-62

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor K & E DRILLING, INC.
Address 719 Union Center Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Wayne L. Brinegar (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wayne L. Brinegar
Wayne L. Brinegar
719 Union Center Building, Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of April, 19 62

My commission expires AUGUST 30, 1965
JULENE M. BANNON
Notary Public.

DRILLER'S WELL LOG

OPERATOR: K & E DRILLING, INC.
719 Union Center Building
Wichita 2, Kansas

WELL NAME: #1 LAMB
LOCATION: C SW SE SE, Sec.16-5-20
Phillips County, Kansas

CONTRACTOR: **K & E DRILLING, INC.**
719 UNION CENTER BLDG.
WICHITA, KANSAS

COMMENCED: March 31, 1962
COMPLETED: April 6, 1962

CASING RECORD: 8-5/8" @ 217' w/175 sx.

ELEVATION: 2099 DF
2102 KB

ROTARY TOTAL DEPTH: 3590'

PRODUCTION: Dry Hole

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Shale	218
Shale	640
Sand	740
Shale & Sand Str.	910
Sand	1030
Shale & Sand	1200
Sand	1375
Shale & Red Bed	1650
Anhydrite	1690
Shale	2210
Shale & Shells	2550
Shale & Lime	2725
Lime	3040
Shale & Lime	3220
Lime	3550
Lime & Shale	3590 T.D.

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STAT. CONSERVATION COMMISSION

APR 1 1962

CONSERVATION DIVISION
Wichita, Kansas

4-12-62

CERTIFICATION

State of KANSAS }
County of SEDGWICK } ss:

I, Wayne L. Brinegar, of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Wayne L. Brinegar

Subscribed and sworn to before me this 11th day of April, 1962.

Wayne L. Brinegar

Julene M. Bannon

My Commission expires: August 30, 1965

Julene M. Bannon

Notary Public.

