15-147-00702-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

Wichita, Kansas	Phillip		Cou	inty. Sec. 15	Twp. 5 Rge.	$(E)_{20}(W)$		
NORTH	Location as "N	NE/CNW#SW#" o	footage	from lines $N$	E SE NE			
	Lease Owner J. H. Johnson Lease Name Lappin Well No 2							
	Lease Name Lappin Well No. 2  Office Address Kansas City, Missouri							
	į .	Well (completed a				e		
	Date well con			Dece	mber 2	<sub>19</sub> 53		
	Application for plugging filed			December 2		1953		
	1	r plugging approve				1953		
	Plugging commenced December 2				$19\frac{53}{53}$			
<u> iii</u>	Plugging completed December 2 1953							
	Reason for abandonment of well or producing formationDry Hole							
	If a producing well is abandoned, date of last production 19							
		Was permission obtained from the Conservation Division or its agents before plugging was com-						
Locate well correctly on above Section Plat	menced?			avation Division	or its agents ber	ore bingging was com-		
Name of Conservation Agent who super	rvised plugging of th	nis well						
roducing formation			Bott	om	_ Total Depth of	$_{ m Well}$ 3538 $_{ m Feet}$		
show depth and thickness of all water,	oil and gas formatio	ns.						
OIL, GAS OR WATER RECORD	S				(	CASING RECORD		
FORMATION	CONTENT	FROM	70		<del></del>			
FORMATION	GUNIENI	FRUM	ТО	8 5/8 <sup>11</sup>	PUT IN	PULLED OUT		
	**************************************			8 3/8"	217. 28	None		
		Cemented top to						
				Ocinci	rica top to i	JOCCOILL.		
	Filled Set bri Placed Placed	15 sacks chole with hedging plug a 1/2 sack hedging to 10 sacks cof ground.	eavy nat 40'. ulls or	and to 40'.	ıg.			
	\$-00.1	10.						
		A Service						
	N. A.	, .						
Tame of Plugging Contractor	Stearn	description is necessa S Petroleur 313, Russe	n, Inc		12-11-8	53		
*** X ****** X ****								
TATE OF KANSAS		NTY OF F	USSE	LL	_, ss.			
Harold J.	Urbanek	(en	ployee of	owner) or (ow	ner or operator) o	f the above-described		
vell, being first duly sworn on oath, sa bove-described well as filed and that t	the same are true an	owledge of the fand correct. So hel	ets, staten pme/God	nents, and matter I. oel	rs herein containe Ubnul	ed and the log of the		
				Russell,	Kansas			
	3011		7~		(Address)	2		
Subscribed and Sworn to before	me this 10th	day of		ember /	, 19 <u>_</u> 5	<u>3</u>		
			Zi	ta Der	inene	-		
y commission expires March 3,	1957		0			Notary Public.		
and the second s		24-2675-5 2-52	20М		•			
	eain/a							

15-147-00702-00-00.

## LAPPIN #2 WELL

Operator: J. H. Johnson

Contractor: Stearns Petroleum, Inc.

LOCATION: NE/4 SE/4 NE/4 Section 15-5-20,

Phillips County, Kansas

Commencement Date: November 23, 1953

Completion Date: December 2, 1953

Casing Record:

8 5/8" 217.28' Cemented with 110 sacks.

WELL LOG					
Cellar	0	5			
Surface Clay and Lime	5	40			
Shale and Lime	40	230			
Shale	230	450			
Sand and Shale	450	1130			
Shale	1130	1140			
Sand	1140	1355			
Red Bed and Shale	1355	1630			
Anhydrite	1630	1650			
Lime and Shale	1650	3345			
Lime	3345	3500			
Lime and Shale	3500	3523			
Conglomerate	3523	3534			
Arbuckle	3534	3538			
Total Depth:	3538				

STATE OF KANSAS	)	
	) SS:	
COUNTY OF RUSSEI	LL )	

I hereby certify that the above information is true and correct to the best of my knowledge.

SUBSCRIBED AND SWORN to before me, a Notary Public, this 10th day of December, 1953.

My Commission Expires: March 3 1957

