STATE OF KANSAS STATE CORPORATION COMMISSION

15-147-00700-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

Wichita, Kansas	P	hillips	Cour	nty. Sec. 15 T	wp. 5 Rge.	(E) 20
NORTH	Location as "N	NE/CNW%SW%"	or footage fr	rom lines NW	SE SE	, , , , , , , , , , , , , , , , , , , ,
		Cities	s Service asen F	e Oil Co.		
	Lease Name Office Address			rtlesville.	Ok lahoma	Well No. 2
				or Dry Hole)		***************************************
		npleted	10/10	6/55		19
	Application for	r plugging filed_	10/1			19
		r plugging appro		9/55		19
		menced	10/18 10/1			19
	Plugging comp					19
	Reason for apa	andonment of we	u or produci	ng formation		
	If a producing	well is abandon	ed, date of	last production		
						re plugging was cor
Locate well correctly on above Section Plat	menced?		yes			
e of Conservation Agent who sup						
ucing formation Arb. v depth and thickness of all water	all and make farmers	Depth to top	Botto	m	Total Depth of	Well <u>3577</u> Fe
v.		ons.	-		L	
IL, GAS OR WATER RECORI	OS				c	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
	,	,		8-5/811	2001	01
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cement to	suriace.					
The state of the s				See Marie	Cr.	
				OMATA.	11.31 2 14	
1	A-10-00-00-00-00-00-00-00-00-00-00-00-00-				- 0EA / 2	10 May 10
				Ca-	1619/30 4	TISSIO-
			.51	CONSER	Va. 7556	W. W. IAI
AND CALLES THE CONTRACT OF THE				Winn	ETICO C.	
	/TE _ 3.5 to -	1 4		a)	HE ROME	Ina.
e of Plugging Contractor	(If additional Barbour D	description is neces	sary, use BACI	K of this sheet)	" BED	11,73 50
ess	Tulsa, Ok					11. 23-33
e of Kansas		**> A **> 4	PCNT		,	
M. M. H.a	, COU	INTY OF BAR			SS.	
being first duly sworn on oath, s		oveledge of the	mployee of	owner) or ('own e	r ôr operat or) of	the above-describe
e-described well as filed and that	the same are true ar	nd correct. So h	elp me Cod	ents, and matters	nerein containe	d and the log of th
				mmsa	A.	
		(Signature)			· · · ·	
		Bc	x 553,	Russell, Ka		
Subscribed and Sworn to before	e me this 26	H day of_	Och	heal	ddress)	
SUBSCRIBED AND SWORN TO DEIOR	e me tms / C	day of_	W.	7	, 19 <u>-5</u>	2
Sui	/		14.	V. Smi		
mmission expires March 1	Y, 1959		,			Notary Public.
	. /		j ·	And the second s		
				PLUCE	218.12	



Company Cities	Service Oil	Well No.	2	Earn H	lansen "F"	
Location 9901 no	Service Oil orth & 990' west of	SE Corner	Sec 1	5 T	5 20	W
Elevation 2133 (2	131 Gr.) County	Phill:	ips	State	ansas	· 查查日登日本 440 中 400 年 50
Drlg. Comm.	10-6-55	Contracto	r Barbour I	Drilling Com	oany	************
Drlg. Comp.	10-16-55	A -: 1	None			00 ± 40 € 40 00 00 00 00 00 00 00 00 00 00 00 00
T. D. 35771	Initial Prod.	Dry Hole P &	A 10-16-55	Par Chi de la Arel Arel Arel and Par Children and Childre		10 0 00 to 20 00 00 00 00
CASING RECORD: 8 5/8" @ 200' cen FORMATION RECORD: clay & shells sand & shells shæle & shells shæle	mented with 250 sac	0-40 90 211	Heebner Dodge Lansing Gorham Sand Arbuckle Penetration Total Depth		3228 3253 3272 3534 3558 19	3 2 4 3 7
sand & shale shale & shells anhydrite shale lime & shale shale & lime lime shale & lime lime shale & shale lime & shale lime lime & shale lime lime & shale lime lime, shale & sand lime		3538 3555	DST 3537-62, thin mud; BH DST 3545-67, thin slight1 oil; BHP 930 DST 3566-77, muddy salt w in 30 minute: SYFO: 500' - 0° 1000' - 1° 1500' - 0° 2000' - 0° 2500' - 0°	open 1 hr., y oil-cut mu #/30 minutes open 1 hr., ater with tr	nutes. recovered 6 ad & 10' mudd recovered 9	olou lyw

PLUGGING 15 5 20w PAGE-Z-LINE & 2

NOV23 1955 CONSERVATION DIVISION WIGHTED, Kaness 11.

7 7/8" Rotary Hole

11-23-55

THIS COPY TO BE RETAINED BY VENDOR
DELIVERED TO EMPLOYEE WITH MATERIAL. OTHERWISE VENDOR TO SEND ORIGINAL
PURCHASING DEPARTMENT, BARTLESVILLE, OKLAHOMA.

SERVICE		FIELD PURCHASE ORDER	
SERVICE			600751
SEKAICE		Cities Service Oil co.	608751
Field Warehou	se Order Num	ber	-55
Issued to	Sta	el carporalion como	
	City	Wichster State Range	
Material to be	used for		
QUANTITY	SIZE	ACCOUNT NO	
10/20	SIZE	DESCRIPTION	PRICE
10/30/	<u> </u>	Hansen F# 2 B45340 Blager # 4 A540/B45343	250
10/26/	55	Blayer # 4 A540/845343	250
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		15-147-00700-00	-
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		STATE CHAPCHAPT A COMMISSION'S	
		NOV - 1 1955	
		CONSERVATION	
		Wichita, Kansas	
		IGGING	
		The state of the s	
	Mar pre	Signed / Cold and	

USE CITIES SERVICE PRODUCTS

PK-2 1500 Bks. 10-54 CP 42176