

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-147-00500-00-00

API NUMBER completed on 12/28/41

LEASE NAME Noel A

WELL NUMBER 3

990 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 29 TWP. 5S RGE. 20 ~~XXX~~(W)

COUNTY Phillips

Date Well Completed 12/28/41

Plugging Commenced 12/31/86

Plugging Completed 12/31/86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Cities Service Oil and Gas Corporation

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112

PHONE#(405) 949-4432 OPERATORS LICENSE NO. 5447

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? completed on 12/28/41 if not, is well log attached? yes

Producing Formation Reagan Depth to Top 3565 Bottom 3582' T.D. 3582'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Reagan	oil	3565	3582	8-5/8"	150'	
				5-1/2"	3566'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Perf. 1' w/4 shots at 1735'. Pumped 200 sx Econolite cnt + 6 sx of hulls down 5-1/2" csg. Pumped 185 sx down 8-5/8" csg. State witness: Dale Balthazor.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Service Company License No. _____

Address Oberlin, Kansas

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Del G. Oliver, Engineering Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Del G. Oliver
 3545 NW 58th Street

(Address) Oklahoma City, Oklahoma 73112

SUBSCRIBED AND SWORN TO before me this 26 day of January, 1987

Jessie S. Hawthorn
 Notary Public
4-24-89

STATE CORPORATION COMMISSION
 My Commission Expires:

JAN 29 1987

CONSERVATION DIVISION
 Wichita, Kansas

1-29-87