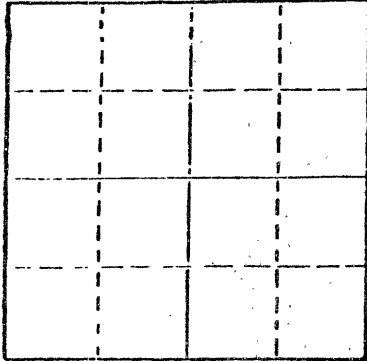


15-147-20296-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Phillips County. Sec. 29 Twp. 5S Rge. 20W E/W

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
25' W of SE SW NE

Lease Owner A. Scott Ritchie

Lease Name HANSEN Well No. 1

Office Address 125 N. Market, #950, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 11-15-80 19

Application for plugging filed 11-15-80 19

Application for plugging approved 11-15-80 19

Plugging commenced 11-15-80 19

Plugging completed 11-15-80 19

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, KS

Producing formation Depth to top Bottom Total Depth of Well 3635'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 209' | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

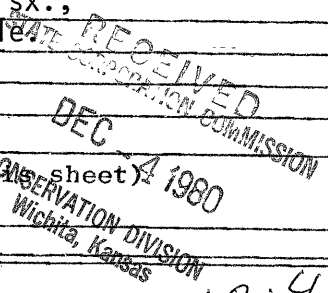
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1080' w/70 sx.

2nd plug @ 180' w/25 sx.,

3rd plug @ 40' w/10 sx.,

5 sx. in the rat hole



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin, Drlg. Mgr./MURFIN DRILLING CO. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

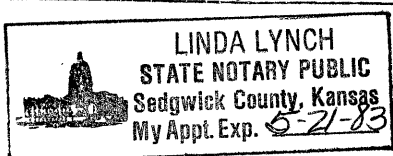
617 Union Center Bldg., Wichita, KS 67202

(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of Dec., 1980

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



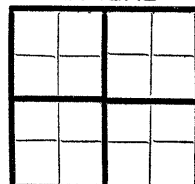
WELL LOG

13-147-20296-00-00

COMPANY A. Scott Ritchie
FARM HANSEN NO. 1
RIG. NO. 8
TOTAL DEPTH 3635'
COMM. 11-7-80 COM #1-15-80
CONTRACTOR Murfin Drilling Company

SEC. 29 T. 5S R. 20W
LOC. 25' W of SE SW NE

COUNTY Phillips
KANSAS



CASING
20 10
15 8 -5/8" csg. set @ 209' w/150 sx. of Quickset ELEVATION
12 6
13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

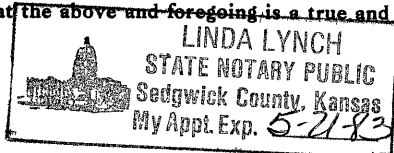
1240' Shale & Sand
1460' Lime & Sand
1738' Shale & Sand
1768' ANHYDRITE
1775' Shale & Shells
2630' Shale
3438' Shale & Lime
3455' Lime
3635' Shale & Lime R T D

RECEIVED
STATE CONSERVATION COMMISSION
DEC - 4 1980
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the HANSEN #1 well.



David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 1st day of Dec. 19 80

My Commission Expires: May 21, 1983

Linda Lynch
NOTARY PUBLIC