

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- (4-26-1953)
^{corner}
East 4, Sec. 15, T 5 S, R 20 W

TECHNICIAN'S PLUGGING REPORT

330' S feet from N/S section line
990' W feet from W/E section line

Operator License # 5447

Lease Name Hansen Well # F-1

Operator: Cities Service Oil & Gas Corp.
Name & Address: 800 Sutton Place
Wichita, Kansas
67202

County Phillips
Well Total Depth 3557 feet 115.60
Conductor Pipe: Size - feet -
Surface Casing: Size 8 5/8 feet 200' w/200 sv

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor Dewell Cementing License Number

Address Hays, Kansas

Company to plug at: Hour: 10:00 AM Day: 12 Month: 6 Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO J. D. Heininger

(company name) (phone)

were: 5 1/2" casg. @ 3530' w/150 sv. cnt.

Open hole -

Ordered 300 sv 5/80 per 8' gel; 3 3/8 cc; 25 sv gel;
6 sv hulls; 4 8 1/2" w. Plug.

Signed Dennis L. James
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 3:00 PM Day: 12 Month: 6 Year: 19 84

ACTUAL PLUGGING REPORT

5 1/2" casg - pumped 50 sv. cnt. w/hulls, 20 sv gel, w/hulls,
Rel. plug, 100 sv cnt w/hulls.
8 3/4" S. P. - pumped in 5 sv gel w/hulls, 150 cnt w/hulls
MAY P.S.I. - 600 #
SHUT-IN P.S.I. - 500 #

RECEIVED
STATE CORPORATION COMMISSION

Remarks: JUN 18 1984

CONSERVATION DIVISION
Wichita, Kansas

6-18-84

I hereby certify that the above plugging instructions were given as herein stated
and that I (did) / did not) observe this plugging.

Signed Dennis L. James
(TECHNICIAN)

INVOICED

DATE 7-3-84

INV. NO. 2245

FORM CP-2/3
Rev. 9-82