

3 131254

Per Footages
KCC
SEN
11/10/04

15-073-19401.00.00

To:

STATE CORPORATION COMMISSION

Wichita State Office Bldg. - PLUGGING SECTION

130 S. Market, Room 2078

Wichita, Kansas 67202

API NUMBER

10/28/1961

NE
NW-NE-SW

Sec/Twp/Rge 7-22-12 E

2259'

feet from south section line

3274'

feet from east section line

TECHNICIAN'S PLUGGING REPORT

Lease/Well#

HUBER #6

Operator License # 4529

County

GREENWOOD

Operator: ~~EDWARD HUBER~~ Huber Oil Co.

Well Total Depth 662'

feet

Name & RR #1

Production Pipe: 5.5"

Size Feet 658'

Address MADISON, KS. 66860

Surface Casing: 8 5/8"

Size Feet UNKNOWN

AB oil well _____ Gas Well _____ SWD Well/ Input Well _____

D & A _____

Other well as hereinafter indicated:

WATER SUPPLY WELL

Plugging Contractor: ~~SAGE OIL CO.~~ Larry George

Lic. #

5684

Address: P.O. BOX 12 VIRGIL, KS. 66870

Company to plug at: Hour: _____ Day: _____ 7 Month: _____ 9 2004

Plugging proposal received from: _____

Company Name: _____ Phone: _____

Were: 50' CEMENT PLUG @ 600' 150' CEMENT PLUG TO SURFACE

Plugging Proposal Received by:

MIKE HEFRERN

Plugging attended by Agent: All XXXXXXXX Part

TECHNICIAN

None

Operations Completed: Hour: _____ Day: _____ 9 Month: _____ 9

Actual Plugging Report: PUMPED 10 SXS CEMENT THRU TUBING @ 620' PULLED TUBING OUT
SHOT CASING @ 155' PUMPED 80 SXS CEMENT TO SURFACE. PULLED CASING OUT

Remarks: GPS SPOT LOCATION

(If additional description is necessary, use BACK of this form.)

I observe this plugging.

Signed:

Mike Heffern
TECHNICIAN

INVOICED

DATE 11/10/04
INV. NO. 2005060787RECEIVED
NOV 04 2004
KCC WICHITA

Bran