

To: 6 070925
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

5-24
API NUMBER 15- 147-20,531-00-06 3/1

TECHNICIAN'S PLUGGING REPORT

Operator License # 5255
Operator: MCGinness Oil Co.
Name & Address 1026 Union Center Bldg.
Wichita, Ks. 67202
Douglas McGinness

SW NE NE, SEC. 3, T 5 S, R 20 W/E
4290 feet from S section line
990 feet from E section line
Lease Name Vi Well # 1
County Phillips
Well Total Depth 3380 109.85 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet 209

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A x

Other well as hereinafter indicated _____

Plugging Contractor Emphasis Drilling Inc. License Number 8241
Address Russell, Ks. 67671

Company to plug at: Hour: AM Day: 24 Month: May Year: 19 91

Plugging proposal received from Jack Fox

(company name) Emphasis Drilling Inc. (phone) _____

were: 8 5/8 209 s.p. cwc w/145 sks 60/40 poz 2% gel 3% ca cl. By Allied.

Arb. 3376 - Elv. 1966. Anhy 1483. No circ problems. Vis 42 st. 9.1 =

w.1. 11.6. Proposal 215 sks 60/40o poz 6% gel 3% ca cl. 1 sk f.c. spot with drill stem; circulate; heavy mud between all pugs. 25 sks at 3316 - 25 sks at 1500 10 100 sks w/1 sk f.c. at 865 ft. - 40 sks at 260 - 10 sks at 40. 15 sks rathole. Cir.

Plugging Proposal Received by MJS Marion Schmidt
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None x

Operations Completed: Hour: 8:00AM Day: 24th Month: May Year: 19 91

ACTUAL PLUGGING REPORT Emphasis Drilling ordered 215 sks 60/40 poz 6% gel 3% ca cl and 1 sk f.c. Circulated hole. Spotted cement through drill stem w/heavy mud between all plugs. 4th plug at 260 ft. w/40 sks cement 1st plug at 3316 w/25 sks cement. 5th plug at 40 ft w/10 sks cement 2nd plug at 1500 w/25 sks cement 15 sks rathole (cir) 3rd plug at 865 w/100 sks cement and w/1 sk f.c.

Remarks: _____
(If additional description is necessary, use BACK of this form.)
I (did / did not) observe this plugging.
RECEIVED STATE CORPORATION COMMISSION 6-13-91 JUN 13 1991 CONSERVATION DIVISION Wichita, Kansas

INVOICED
DATE 6-24-91
INV. NO. 32215

Signed Marion Schmidt
(TECHNICIAN)
Marion J. Schmidt FORM CP-2/3 Rev. 01-84