6 030620

15-039-20358-00-00

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER ~~15-039-20,358-00-00~~

NE SW SW, SEC. 8, T 4 S, R 28 (W) E

990 feet from S section line

4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6305

Lease Name BISHOP Well # 1-8

Operator: GEMINI CORP.

County DECATUR 133.25

Name& Address P.O. BOX 309
McCOOK, NEBRASKA
69001

Well Total Depth 4100' feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 203 w/180

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor HALLIBURTON SERVICES License Number —

Address OBERLIN, KANSAS

Company to plug at: Hour: PM Day: 15 Month: 12 Year: 19 85

Plugging proposal received from GERRY BROWN

(company name) GEMINI CORP. (phone) _____

were: 8 5/8 @ 203 w/180 & 4 1/2 @ 4099 w/155 sx. ORDER SAND COM. CMT. STRIP PIPE - ORDER 180 sx. 60/40 poz 6% GEL 3% cc 40 sx. CMT. 5 sx. Hulls HALLIBURTON CMT. WEBB WATER TRUCK

RECEIVED
STATE CORPORATION COMMISSION
JAN 8 1986
CONSERVATION DIVISION
Wichita, Kansas

01-08-1986

Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part X None _____

Operations Completed: Hour: 10:PM Day: 15 Month: 12 Year: 19 85

ACTUAL PLUGGING REPORT DUMP SAND ON CIBP @ 3948 TO 3870 w/4 sx. COM. CMT. w/BAILER. SHOT & RECOVERED 2220' OF 4 1/2" - PUMP DOWN 8 5/8 w/4 sx. Hulls 7 sx. GEL. 100 sx. CMT. MIX. +1 sx. Hulls 33 sx. GEL. 80 sx. CMT MIX. MAX. PSI 300# CLOSE IN 150# PSI PLUG. COMP.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

INVOICED
DATE JAN 10 1986
INV. NO. 11903

Signed Carl Goodrow
(TECHNICIAN)

12-85
1-6-85
mps

FORM CP-2/3
Rev. 01-84