

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-147 19007-0000

NE-NW-SE, Sec. 3, T 5 S, R 20 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6040

Lease Name Brown-Bowman Well # 6

Operator: Bank of Oil Co.
Name & Address: P.O. Box 3446
Tulsa, Okla. 74101

County Phillips

Well Total Depth 3407 feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8" feet 185' w/circ emt.

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Cementing License Number _____

Address Russell, Kansas

Company to plug at: Hour: 11:30 Day: 11 Month: 3 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Darrell Kelso

(company name) Kelso Casing Shop, Ks (phone) _____

were: 5 1/2" @ 3398' w/115sx Reufs @ 3146'-3394'

Dakota squeezed @ 1105' w/150sx

Ordered 250 sx 50 poz 67gel, 22gel, 6 hulls

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11:30 Day: 11 Month: 3 Year: 1983

ACTUAL PLUGGING REPORT

Empd in 5 1/2" 1 hull -> 30 emt / hull -> 22 gel / 2 hulls ->

100 emt w/ 2 hulls P.S.T. Max - 500#

Shut-in - 200#

Empd in 8 3/8" T.P. -> Pressured-up - blew top

Reaction Ring on broken head. (200#)

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION

MAR 21 1983

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did) / did not) observe this plugging.

3-21-83

Signed Dennis L. Hamel
(TECHNICIAN)

INVOICED

DATE 3-30-83

INV. NO. 3853-W

FORM CP-2/3
Rev. 9-82