

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

15-147-00493-0000

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 1-14-49 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447  
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Vehige "A" WELL# 7 SEC. 28 T. 5S R. 20 (East/~~West~~)

- NE - NW - SW SPOT LOCATION/QQQQ COUNTY Phillips

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM N/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 206' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3625' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs OH 3625-31'

ELEVATION 2199' / 2202' T.D. 3631' PBTD \_\_\_\_\_ ANHYDRITE DEPTH 1750-2755'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, KS 67663

PLUGGING CONTRACTOR J. W. Gibson Well Service KCC LICENSE # 5866

(company name) (contractor's)  
ADDRESS 505 W. Commercial, Logan, KS, 67646 PHONE # (913) 689-7573

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 5-03-93

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-30-93 AUTHORIZED OPERATOR/AGENT: Carla J. Davis  
(signature)

Rec'd  
3-31-93

4)

WELL RECORD 15-147-00493-00-00

Company Cities Service Oil Co. Well No. 7 Farm Vehicle "A"  
 Location 330' South and 990' East of W/4 Corner Sec. 28 T. 5 R. 20W  
 Elevation 2202 (2199 Gr.) County Phillips State Kansas  
 Drlg. Comm. December 24, 1948 Contractor R. W. Rine Drilling Company  
 Drlg. Comp. January 14, 1949 Acid None  
 T. D. 3631' Initial Prod. Physical Potential: 253 oil, no water, 24 hrs. (2-18-49)

CASING RECORD:

8-5/8" @ 206' cem. 250 sx cem. & 200# C. C.  
 5-1/2" @ 3625' cem. 150 sx cem.

FORMATION RECORD:

clay, shale & sand	0-206
shale, sand & shells	1715
anhydrite	1750
shale & shells	2755
lime & shale	3315
lime	3475
lime & shale	3605
lime	3610
cored, sandy shale, lime & shale	3615
cored, shale & sandy shale	3621
cored, shale & sand	3627
3627 RTD = 3625 SLM	
sand	3631 T. D.

Corr. Top Lansing	3359'
Corr. Top Reagan	3624'
Penetration	7'
Total Depth	3631'

FILLUP: 700' oil in 1/2 hr.  
 1100' oil in 1 hour  
 1810' oil in 1 hr. 40 mins.

1-17-49 Pumped 318 oil, trace water, 24 hours.

SYFO:	500'	1°
	1000'	1°
	1500'	1°
	2000'	0°
	2500'	1°
	3000'	1°

7-7/8" rotary hole.

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAR 31 1993  
 CONSERVATION DIVISION  
 Wichita Kansas

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

15-147-00493-06-00

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 1, 1993

OXY USA, INC.  
110 S Main  
Wichita, KS 67202

Vehige A 7  
API 15-N/A  
NE NW SW  
Sec. 28-05-20W  
Phillips County

Dear Carla Davis,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200