STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

JUN211971

conservation division Wichita, Kansas 6-21-7

		15-147-19112-00-00							
Address	Box 118	Hoisington, Kar	nsas						
Lease (Farm Name)							,	Well No	#1
Well Location									
County Phill	ips		Fie	ld Name	e (If A	ny)			
Total Depth 3580									
Well Log filed wi									***************************************
The specific distribution of the specific dis								***************************************	
Data and hour Ju						<del></del>			and the state of t
Date and hour plug									
Plugging of the we	ell will be	done in accorda	nce with the	he Rule	es and	Regulat	ions of	f the Si	tate
Corporation Commis	ssion.								
Name of company re	presentativ	e in charge of	plugging o	peratio	ons				
Robert Shir									
Plugging Contracto	r Southwe	st Casing Pullir	ng Co.		Lic	ense No	•	399	
AddressB									
invoice covering a						0			
Shirer Well Ser									
and payment will b	e guarantee	d by applicant.							
			Signed:		5.	<b>D</b> . 1	Julle	Acres and the second	
			•	<del></del>	Appl	icant o	r Actin	g Agent	
			Date:		June	18, 197	71		

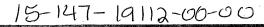
STEELE

Daniels

## hijadoonish ijkeidha kayaastan, i Win La La Cal Ca

Bill Ingram 27 7. 5S R. 20W SW SW NE LOC. STEELE ,NO. ONE TOTAL DEPTH 3580" COUNTRY Phillips - Kansas KANSAS 1-2-68 EDMP. 1-10-68 SHOT OR TREATED COMPANY DRILLING COMPANY DASING 20 s 5/8" @ 215' w/160 sx ELEVATION 2144 KB 12 5 1/2" @ **3570**' w/100 sx PRODUCTION oil FIGURES INDICATE SOTTOM OF FORMATIONS 180 Clay & Sand 900 Shale 1170 Shale - Sand 1320 Sand RECEIVED 1627 Shale STATE CORPORATION COMMISSION 1659 Anhydrite Shale & Sand 2080 JUN211971 2297 Shale CONSERVATION DIVISION 2725 Shale & Lime Wichita, Kansas 3255 Lime & Shale 3300 Lime 3365 Lime & Chert 3495 Lime 3580 Lime & Shale State of \_\_\_ County of SEDGWICK James R. Daniels MURFIN DRILLING of the Company upon oath state that the above and foregoing is a true and correct copy of the log of the

SÁRBÍA S. HOLZMAN, NORMY PUBLIC 4y Campilajon Expres 26.264





# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

June 22, 1971

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Steele

Description

SW SW NE 27-5-20W

County

Phillips

Total Depth

3580

Plugging Contractor

Southwest Casing Pulling

Shirer Oil Company Box 118 Hoisington, Kansas 67544

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Nichols, P. O. Box 157, Morland, Kansas is hereby assigned to supervise the plugging of the above named well.