

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-147-00552-00-00

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 12-21-46 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Pearson "B" WELL# 3 SEC. 27 T. 5S R. 20 (~~East~~ West)

- NW - SW - SW SPOT LOCATION/QQQQ COUNTY Phillips

990 FEET (in exact footage) FROM (S) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM (E) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 197' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3567' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf 3280-3486' (9-sets), CIBP @ 3450'

ELEVATION / 2150' T.D. 3578' PBSD 3450' ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK **RECEIVED**

PROPOSED METHOD OF PLUGGING As per KCC requirements. KANSAS CORPORATION COMMISSION

JUL 20 1994

7-20-94

(If additional space is needed attach separate pages)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, KS 67663

PLUGGING CONTRACTOR J. W. Gibson Well Service KCC LICENSE # 5866
(company name) (contractor's)

ADDRESS 505 W. Commercial, Logan, KS, 67646 PHONE # (913) 689-7573

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 8-20-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-20-94 AUTHORIZED OPERATOR/AGENT: Carla J. Davis
(signature)

4)

13-147-00552-00-00

Company Citizen Service Oil Co. Well No. 3 Farm Pearson 48*
 Location 990' North and 330' East of SW Corner Sec. 27 T. 5 R. 20E
 Elevation 2190 (2148 Cr.) County Phillips State Kansas
 Drig. Comm. November 28, 1946 Contractor H. W. Mine Drilling Company
 Drig. Comp. December 21, 1946 Acid See Below
 T. D. 3578; P.D.T.D. 3449 Initial Prod. Physical Potential: 173 oil, 65 water, 24 hrs.

PATD = 3450 Feb 47

LOG RECORD:

0-5/8" 197' con. 200 ex bulk con.
 5-1/2" 3567' con. 150 ex bulk con.

FORMATION RECORD:

surface hole	0-197
shale	300
shale & sand	1690
lime	1685
shale & shells	2325
shale & lime	2765
lime & shale	2855
shale & lime	3040
lime & shale	3248
lime	3444
lime & shale	3530
shale & lime	3556
sand & lime	3570
lime	3573
3573 bot. TD = 3571 SLM	
lime	3576
sand	3578 T. D.

Top Lansing	3297'
Corr. Top Arbuckle	3566'
Corr. Top Logan	3576'
Penetration	2'
Total depth	3570'
P. D. Total Depth	3449'

5 bailers water with good show oil in 1 hr. at 3570.

P. D. 3578 to 3573 with cement.

1-6-47 Jested 500 gals. acid 3567-73.

Pumped off; shut down 9 hrs. and pumped 17 bbls. fluid (90-94% water) in 2 hrs., pumped off.

Set Lane-Wells plug at 3520 and dumped 1 sack cement on plug. Top cement 3512 SLM.

Perf. 35 shots 3475-86, no show.
 12 shots 3489-93, slight show oil.
 44 shots 3386-96, good show oil,

1/3 bailer oil and show water in 2-1/4 hrs.

1-13-47 Set packer at 3441 and acidized 1000 gals. 3475-86 and 3489-93.

Pumped 3.32 bbls. fluid (100% to 24% wtr.) in 4 hrs., pumped off. Set Lane-Wells plug at 3490 and dumped 1 sack cement on plug. Failed part of cement; top cement 3449 SLM.

1-17-47 Acidized 3386-96 with 2000 gals.
 1-21-47 Pumped 29 bbls. fluid (10% water) in 18 hrs.

Perf. 37 shots 3369-78. ET

1-26-47 Set packer at 3382 and acidized 1500 gals. 3369-78. ET

Shubbed 35 oil, 53 water, 19 hrs.

Perf. 57 shots 3328-39. IS

1-29-47 Set packer at 3345 and acidized 1500 gals., 3328-39. Shubbed 29 oil, 5% water, 18 hrs. from zone 3328-39. IS

Pulled tubing and packer.

TESTS: 500', 1076', 1550', 2000', 2500' and 3000', all 0'.

7-7/8" rotary hole.
 -LIVER-

RECEIVED
 KANSAS CORPORATION COMMISSION
 JUL 20 1994
 CONSERVATION DIVISION
 WICHITA, KS



15-147-00552-00-00

Kansas Corporation Commission

Joan Finney, Governor Susan M. Seitsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 21, 1994

OXY USA INC
110 S Main #800
Wichita KS 67202

Pearson "B" #3
API 15-N/A
990 FSL 330 FWL
Sec. 27-05S-20W
Phillips County

Dear J. D. Hininger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200