STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-147-00474-00-00

WELL PLUGGING APPLICATION FORM (File One Copy)

	f this well) 6/86
API NUMBER August 1946 (o. (This must be listed; if no API# was issued, please no	f this well) te drilling completion date.)
LEASE OPERATOR Cities Service Oil & Gas Corporation	
ADDRESS 800 Sutton Place Bldg., 209 E. William Wichita, Kansas 67202	
LEASE (FARM) Griffin "A" WELL NO. 3 WELL LOCATION	990'S-660'W N of N/4 Cor. COUNTY Phillins
SEC. 27 TWP. 5S RGE. 20 XXXXX (W) TOTAL DEPTH 3629	
Check One:	2000000
OIL WELL X GAS WELL D&A SWD or INJ WELL	DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 205' CEMENT	ED WITH 200 SACKS
CASING SIZE 5-1/2" SET AT 3615' CEMENT	ED WITH 150 SACKS
PERFORATED AT 3301-3307-3316-3349-3351-3353-3375-3	3388-3393-3401-3403-3464-349 9-3501 ft
Open Hole 3615-25'. CONDITION OF WELL: GOOD POOR CASING LEAK	JUNK IN HOLE χ
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A combina	
and hulls to be set at varrying depths according to KCC Rules	
agent.	is and wrenessed by the prugging
(If additional space is needed use b	eack of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Ye	IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 5,	1985
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K. REGULATIONS OF THE STATE CORPORATION COMMISSION.	•
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF	PLUGGING OPERATIONS:
J. D. Hininger PH	IONE # (913) <u>674-2182</u>
ADDRESS Box 38 Hill City, Kansas 67642	310
	CENSE NO.
ADDRESS Havs Kansas 67601 PH	IONE # (913) 625-3431
RECEIVED	David D. Juhn
STATEMMENT	(Operator or Agent) David D. Juby
0.8-85 DATE: 0.00	July 17, 1985
CONSERVATION DIVISION	

Wichita, Kansas

WELL RECORD

Company Cities Service Cil Compa	oy Well No. 3	Farm Griffia	
Location ' 990' South and 660' Mean	of N/4 Comes	Sec. 27 T. 5	R. 2011
Elevation 2179 (Gr. 2177) County	Phillips	State Kanses	
Drig.Comm. August 2, 1946	Contractor	R. W. Hise Drilling Corpor	7
Drlg.Comp. August 10, 1946	Acid	500 gals. 8-20-46	
T. D. 3615 Initial Prod.	Physical Potentia	l: 98 o11, 2% water, 24 hrs.	>
CASING RESCORD: 8-5/6" & 205' cem. 200 s: 5-1/2" & 3615' cem. 150 as			568' 194'(() 21' 515'
surface 0- shalo & sholls anhydrite	-209 1680 1710	Drilled coment to 3609 :: III.	
shale & line shale & shelle	2453 2600 3080 3113	Perf. 12 shots 3595-99, no Perf. 6 shots 3599-3601, 1 water with tr. oil	.0 gals.
shalo & limo limo & shalo	31.89 3545 3562	30 mins. Perf. 15 shots 3601-07 Perf. 24 shots 3599-36078 120' fluid in 30 s	nins.
3618 Rot. 7D = 3615 SIM	3618	500° fluid in 3 hr 750° fluid in 5% h 850° fluid in 11%	'S. L'S.
Schlumberger.		8-21-46: Pumped 65 oil, 2	water,
		EXTO: 2500! 0° 3000: 0°	a was stayed
		7-7/64 Potoza bolesa	*

N-18-85

RECEIVED

RECEIVED

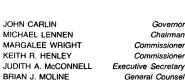
RECEIVED

RECEIVED

ROMANISSION

CONSERVATION DIVISION

Wichita, Kansus





15-147-00474-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

July 22, 1985

OCT 2 2 1985

WELL PLUGGING NOTICE

EXPIRES

Griffin "A" #3 990'FSL 660'FWL N/4 Sec. 27-5S-20W Phillips County

Cities Service 0il & Gas Corporation 800 Sutton Place Bldg. 209 E. William Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Br

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).