

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-147-00474-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER August 1946 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 800 Sutton Place Bldg., 209 E. William PHONE # (316) 265-5624
Wichita, Kansas 67202 990'S-660'W
LEASE (FARM) Griffin "A" WELL NO. 3 WELL LOCATION of N/4 Cor. COUNTY Phillips
SEC. 27 TWP. 5S RGE. 20 ~~XXX~~(W) TOTAL DEPTH 3625' PLUG BACK TD --

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 205' CEMENTED WITH 200 SACKS
CASING SIZE 5-1/2" SET AT 3615' CEMENTED WITH 150 SACKS
PERFORATED AT 3301-3307-3316-3349-3351-3353-3375-3388-3393-3401-3403-3464-3499-3501 ft
Open Hole 3615-25'.

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A combination of cement plugs, gel spacers,
and hulls to be set at varrying depths according to KCC Rules, and witnessed by the plugging
agent.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 5, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE # (913) 674-2182
ADDRESS Box 38
Hill City, Kansas 67642

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____
ADDRESS 1100 E. 8th PHONE # (913) 625-3431
Hays, Kansas 67601

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: David D. Juby
(Operator or Agent)

DATE: July 17, 1985

6

7-18-85 JUL 18

CONSERVATION DIVISION
Wichita, Kansas

15-147-00474-00-00

Company Cities Service Oil Company Well No. 3 Farm Griffin
 Location 990' South and 660' West of N/4 Corner Sec. 27 T. 5 R. 20W
 Elevation 2179 (Gr. 2177) County Phillips State Kansas
 Drlg. Comm. August 2, 1946 Contractor R. W. Rice Drilling Company
 Drlg. Comp. August 10, 1946 Acid 500 gals. 8-20-46
 T. D. 3615' Initial Prod. Physical Potential: 98 oil, 2% water, 24 hrs.

CASING RECORD:

8-5/8" @ 205' cem. 200 sz cement
 5-1/2" @ 3615' cem. 150 sz cement

FORMATION RECORD:

| | |
|----------------|-------|
| surface | 0-209 |
| shale & shells | 1680 |
| anhydrite | 1710 |
| shale & shells | 2453 |
| shale & lime | 2600 |
| shale & shells | 3080 |
| lime & shale | 3113 |
| shale & lime | 3189 |
| lime & shale | 3545 |
| shale & lime | 3582 |
| lime | 3618 |

3618 Rot. TD = 3615 SIM

Schlumberger.

Corr. Top Eros. Arb. 3568'
 Corr. Top Arbuckle 3594' (-116)
 Penetration 21'
 Total Depth 3615'

Drilled cement to 3609 SIM.

Perf. 12 shots 3595-99, no fluid.
 Perf. 6 shots 3599-3601, 10 gals. water with tr. oil in 30 mins.
 Perf. 15 shots 3601-07
 Perf. 24 shots 3599-3607 1/2
 120' fluid in 30 mins.
 500' fluid in 3 hrs.
 750' fluid in 5 1/2 hrs.
 850' fluid in 11 1/2 hrs.

8-21-46: Pumped 65 oil, 2 water, 24 hrs.

LYFO: 2500' 0°
 3000' 0°

7-7/8" rotary hole

7-18-85
 RECEIVED
 STATE CORPORATION COMMISSION
 JUL 13
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas



15-147-00474-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 22 1985

EXPIRES

July 22, 1985

WELL PLUGGING NOTICE

Griffin "A" #3
990' FSL 660' FWL N/4
Sec. 27-5S-20W
Phillips County

Cities Service Oil & Gas Corporation
800 Sutton Place Bldg.
209 E. William
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).