

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-147-00525-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed on 3/11/49 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400
LEASE (FARM) Pinkerton A WELL NO. 13 WELL LOCATION 490 S 330 E NENE NE (DS) COUNTY Phillips
SEC. 31 TWP. 5 RGE. 20 ~~(E)~~ or (W) TOTAL DEPTH 3642 PLUG BACK TD -
of NE/4

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 211 CEMENTED WITH 200 SACKS
CASING SIZE 5-1/2" SET AT 3638 CEMENTED WITH 150 SACKS
PERFORATED AT OH 3638-42'

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL The above well shall be plugged from TD to surface with Econolite. The Anhydrite will be perforated and cement displaced behind the pipe when needed. The annulus shall be filled to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Already on file IS ACO-1 FILED? 3/11/49
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3/1/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE # (913) 674-2182
ADDRESS Box 38, Hill City, KS 67642

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____
ADDRESS Oberlin, KS PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY (OPERATOR) OR AGENT SIGNED: Raymond Hui
STATE CORPORATION COMMISSION (Operator or Agent)

FEB 4 1987

DATE: 2/2/87

CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



15-147-00825-00-00

JOHN CARLIN Governor
MICHAEL LENNEN Chairman
MARGALEE WRIGHT Commissioner
KEITH R. HENLEY Commissioner
JUDITH A. McCONNELL Executive Secretary
BRIAN J. MOLINE General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension
~~THIS NOTICE~~
AUG 9 '87
EXPIRES
90-Days

~~THIS NOTICE~~
MAY 9 '87
EXPIRES

February 9, 1987
WELL PLUGGING NOTICE

Pinkerton A #13
330'S 330'W NE/4
Sec. 31-05S-20W
Phillips County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).