State of Kansas

JOHN CARLIN

JOHN CAHLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON



Governor Chairman Commissioner Commissioner Executive Secretary

15-023-20 183-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir: | |
|---|--|
| Mr. Dale Sain o | f <u>Skochemical Sirvey</u> has this |
| date requested permission to plug the following described well: | |
| Operator's Full Name: Seochemical | Lewen Ine; |
| | Box 19508, 2505 Justla Creek Blo |
| Lease Name: Raymond Sunn | Well No |
| | Sec. <u>24</u> Twp. <u>4</u> Rge. <u>42</u> (E) W |
| | Total Depth: /280 |
| | Input Well |
| Other well as hereafter indicated: | |
| Mr. Sain | was instructed to plug the well as follows: |
| Circulato mud 10 min | |
| 20st 50/50 pg 6% gel | a 1750 |
| , | @ 150' |
| 10 af | |
| , | STATE CONFIDENCE |
| | COMMISSION COMMISSION |
| | Very truly yours, GONSERVATION DIVISION Wichita, Kansas |
| | Conservation Division Agent |