

6 010386

API NUMBER 15-147-00474-00-00  
~~NE~~<sup>NW</sup>, SEC. 27, T. 5 S, R. 20 W  
4290 feet from (S) section line  
3300 feet from (E) section line

To:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5447  
Operator: Cities Svc. Oil & Gas  
Name & Address 209 E. William  
Wichita Ks.

Lease Name Griffin Well # A-3  
County Phillips 117.81  
Well Total Depth 3625 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 205 ✓

Abandoned Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Cities Svc. License Number 5447  
Address same

Company to plug at: Hour: 9 AM Day: 5 Month: 9 Year: 19 85

Plugging proposal received from Ray Van Rokel

(company name) Cities Svc. (phone) \_\_\_\_\_

were: order 300 sx. cem. 60/40 pozmix 6% gel. -  
15 sx. gel. - 5 sx. hulls. -

5 1/2 csg. @ 3615 - Perf. 3301-3501

Rods & Pump & tubing stuck in hole @ 1300

Perf. the 5 1/2 csg. @ 1080 & 1250

Elev. 2179 Plugging Proposal Received by Dale F. Balthazor

Dakota 1400 779 = 1080 X Part \_\_\_\_\_ None \_\_\_\_\_  
Plugging Operations attended by Agent: All \_\_\_\_\_ Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:10 AM Day: 5 Month: 9 Year: 19 85

ACTUAL PLUGGING REPORT Used 290 sx. cem.

Pumped down 5 1/2 csg. 50 sx. cem. - 150 sx. cem.

w/3 sx hulls - closed w/50# pres. Pumped down

8 5/8 15 sx. gel. w/2 sx hulls - 75 sx. cem., closed

w/300# pres. Pumped down 5 1/2 csg. 15 sx. cem.

closed w/600# pres. comp. time 10:10 AM.

Remarks: Halliburton cem. Co. - Ray Van Rokel c.svc.

(If additional description is necessary, use BACK of this form.)

IN ~~VOIDED~~ (Do not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

Signed Dale F. Balthazor <sup>34</sup>  
(TECHNICIAN) 9-6-85  
mjs

DATE SEP 10 1985

SEP 9 1985  
9-9-85

NO. 10004

CONSERVATION DIVISION  
Wichita Kansas

FORM CP-2/3  
Rev. 01-84