

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

245 North Water
Wichita, KS 67202

API Number 15-147-20, 296 00-00

Operator's Full Name "A" SCOTT RITCHIE

Complete Address SUITE 920 -125 N-MARKET, WICHITA, KS. 67202

Lease Name HANSEN Well No. II 1

Location SE-SW-NE Sec. 29 Twp. 5 Rge. 20 (East) (West)

County PHILLIPS Total Depth 3635 FT

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor MURFIN DRILLING COMPANY

Address 617 UNION CTR, WICHITA, MO License No. _____

Operation Completed: Hour 1:15 ^{PM} Day 14 Month Nov Year 1980

The above well was plugged as follows:

8 5/8" 209 FT SP. CEMENT w/ 150 ST QUICK SET.
ORDERED 110 ST 50/50 POZMIX 6% GEL + 8 5/8" PLUG. - EW-2207 G.L.
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.
1 ST PLUG. @ 1080 FT w/ 70 ST CEMENT.
2 ND PLUG. @ 180 FT w/ 25 ST CEMENT.
3 RD PLUG. - SOLID BRIDGE - HULLS - PLUG @ 40 FT TO 0 w/ 10 ST CEMENT.
5 ST IN RAT HOLE.

CEMENTED BY ALLIED CMT.

NOV 13 1980

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Marion Schmitt
Conservation Division Agent 11-18-80

12-11-80
3731-W