

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MF-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-147-20,296  
(For office use only) 00-00

1. Operator A. Scott Ritchie  
Address Suite 950 - 125 N. Market  
City-State Wichita, KS Zip Code 67202

Starting Date 10 / 17 / 80  
Month Day Year

County Phillips

2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, KS Zip Code 67202

Sec. 29 Twp. 5 S. Rng. 20 East West

Exact Spot Location of Well SE SW NE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 60 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 550 - 85 ft.  
9. Amount of Surface Casing to be set 200 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 330'

Lease Name Hansen

Well No. #1

Est. Total Depth 3650 ft.

\$40.00 FEE PAID  10-3-80  
REMARKS: check #37366 in  
the amount of \$40.00  
is enclosed.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator F. Judson Harps  
F. JUDSON HARPS for A. SCOTT RITCHIE OK

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
OCT - 3 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**

10-3-80