

CARDS MUST  
BE TYPED

#5219

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

APR 25 1983

API Number 15- 147-20398-  
(For office use only) 00-00

EXPIRES

1. Operator KIMBARK OIL & GAS COMPANY  
 Mailing Address 1580 Lincoln Street, Suite 700  
 Street Address \_\_\_\_\_  
 City-State Denver, Colorado Zip Code 80203  
 Contact person Chuck Hansen Phone # 303/839-5504

2. Contractor Murfin Drilling Co.  
 Street Address 617 Union Center  
 City-State Wichita, Kansas Zip Code 67202

Starting Date 11 / 7 / 82  
Month Day Year

County Phillips  
Sec. 10 Twp. 5 S. Rng. 20 ~~East~~ West

2310 ft. from (N) (S) Line  
330 ft. from (E) (W) Line  
 Circle Correct Direction

Exact Spot Location SWSWNW

Nearest Lease Line 330

Lease Name States

Well No. 1

Est. Total Depth 3550 ft.

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
 5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
 6. Depth of Deepest Fresh Water within 1 mile 400 80 ft.  
 7. Depth of Municipal Water Well within 3 miles -- ft.  
 8. Depth to Protect all Fresh Water (Table 1) 350 850 ft.  
 9. Amount of Surface Casing to be set 350 ft.  
 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  10/25/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Ac 898

Signature of Operator Carrollson

MAC-KOHE 10/25/82

RK

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 25 1982  
CONSERVATION DIVISION  
Wichita Kansas

10-25-82