

NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation
Commission Prior To Commencement of Well

15-147-00459-00-00

County Phillips Date 8/22/56 19

Section 14 Township 5 Range 20 Date operation to begin 8/29/56

Well location SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
(10 Acres) (40 Acres) (160 Acres)

Surface pipe

8-5/8 or 9-5/8

Size

200'

Length

Estimated total depth 3600'

Well is to be drilled 2310' ft. north of the south sec. line 1650' ft. east of the west sec. line

Operator Cities Service Oil Co. Lease name Lappin Well No. 2

Address Bartlesville, Oklahoma

Drilling contractor Lohmann-Johnson

Address Evansville, Indiana

Type of equipment to be used rotary

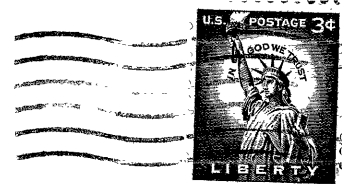
(Correspondence regarding this well should be addressed to:)

Name Mr. M. M. Hardin Address Box 553

City Russell State Kansas

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas**

08-23-56

(IF PREFERRED, MAIL IN ENVELOPE)