## STATE OF KANSAS STATE CORPORATION COMMISSION

15-147-00713-00-00

## Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

Wichita, Kansas	<u>Ph</u>	<u>illips</u>	County	. Sec. 28 T	wp5 Rg	e (E)(W
NORTH		E/CNW%SW%"	or footage from	n lines NE	SW NW	
	Lease Owner			ice Oil Co		
	Lease Name		nige B	e, Oklahom		Well No. 4
	Office Address_	ell (completed				
	Date well com	oleted 6	23/55	Dty Hole)	dry nore	
	Application for	plugging filed	6/27/55			19
	Application for	plugging approv	ed 6/29/	55		19
	Plugging comm	enced	6/24/	55		19
	Plugging compl	eted	6/25/5	5		19
	Reason for aban	donment of wel	or producing	formation		V
1	If a producing	well is abandon	ed, date of las	t production		19
Locate well correctly on above	- Was permission	obtained from	the Conserva	tion Division o	r its agents be	fore plugging was con
Section Plat  me of Conservation Agent who super	menceur	r wall	Mr. E	ldon Pettw	•	
oducing formation		enth to ton	Bottom		Total Doub	C 527-11 3770 -
ow depth and thickness of all water,	oil and gas formation	s.	Doctom	-	Total Depth o	f Well 3710 Fe
					C	•
OIL, GAS OR WATER RECORDS	5	<b>•</b>				CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
granite				8-5/8"	2021	01
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	d 10 sx cemen					
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	4					
	(If additional c	lescription is necess	ary, use BACK o	f this sheet)		,
	rbour Drlg. Co	).				
dressfu]	Lsa, Oklahoma					
	e <sup>tar</sup>					
ATE OF KANSAS	COUN	ITY OF BART	ON			
R. L. Higginbo	ottom			mort or towns	SS.	of the above-describe
ll, being first duly sworn on oath, say	ys: That I have know	wledge of the fa	cts. statement	and matters	hárain contoi-	of the above-describe
ove-described well as filed and that t	he same are true and	correct. So he	lp me God		Last contain	ied and the log of th
				Manustr	Elma	
	(	Signature)	X//	Juggiorou.	04/1-	
	(	Signature)	Box 55	3 Russel	L, Kansas	
SUBSCRIBED AND SWODN TO before			Box 55	Russel (A	L, Kansas	
Subscribed and Sworn to before		day of	Box 55	Russel (A		25
Subscribed and Sworn to before			Box 55	N. J.		55
7			Box 55 Yuly	A. J.		Notary Public.
70.			Box 55	Russel (A)	idress)  J, 192	
Tue			Box 55	Are con	idress)  J, 192	
70.			Box 55	Are co	idress)  J, 192	Notary Public.
commission expires March /	me this 5 1/2 9	day of	Box 55 Yaly	Are co	J. 192	ED  MISSION.
commission expires March	me this 514	day of	Box 55	Arc co	idress)  J, 192	ED  MISSION.

## WELL RECORD

Company	Well No.	<b>A</b>	Farm		
Location	990' North and 990' Bast of W/A Cor.	Sec.		т	R
Elevation	County	2	State		T THE THE THE THE THE THE THE THE THE TH
Drlg. Comm.	Contractor				C TO THE PARTY OF
Drlg. Comp	Acid Acid	,	1	क्ष के प्रकार क्षेत्र के स्वाहत क्षेत्र कर क्षेत्र के त्या क्षा कर	
T. D.	Initial Prod.	4-2/4-55	U (((()))	# 800 to 8 a 1028 feet ann teach de 2024 to 1919 4-22 a to 19	

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-578	CO.	200	** *	escent.	

	*	+ 4
A STATE OF THE PROPERTY OF THE	( <b>w</b> /s/)	
Clay & State	170	
	690	
einle & chelle	1.270	
<b>BOTAL</b>	1430	
	1725	
	1755	
enale & chells	1965	
male & lim	270	
<b>1.1</b>	2.126	2.1
diale & line	7.20	-
	206	
shale & Line	3135	
Line & shale	336	
<b>Issue</b>	3560	
lime & chale	3624	
cored cend & chale	3629	
cornt sand	76.32	
	3690	
cant & granite wall	3710 %	
200	NF1 -	

		* .		3 4 5 7
LANCLES	,			2774
CONTRACT OF SEC.				15,26.1
97. <b>9</b> 1.				36.261
inenite sec	1		,	37051
	1, 1			51
Tation Liberation		3 ,		37101

D. S. T. 3627-35, open 30 size., recovered 6' and; S. H. P. 7704/ 30 size.

D. S. T. 3632-40, open 30 mins., recovered 2' mad; B. N. P. 730// 30 mins.

D. S. T. 3635-45, ones 1 hr., recovered 720' salt vater; 5. H. P. 9459/30 mins.

D. S. S. 3630-3710, open 1 hr., recovered 2250' mater; B. H. P. 1040//30 mine.

1000 1000 2000 2000

7-7/30 miles of hills.

PLUGGING

28 5 30W

28 28

7-12-55

THIS COPY TO BE RETAINED BY VENDOR	VENDOR TO SHOW THIS FIELD ORDER NUMBER ON INVOICE WHICH IS TO BE DELIVERED TO	EMPLOYEE WITH MATERIAL. OTHERWISE VENDOR TO SEND INVOICE TO BARTLESVILLE, OKLAHOMA	OFFICE, PURCHASING DEPARTMENT.	
	VENDOR TO S	EMPLOYEE WIT	OFFICE, PURC	

USE CITIES SERVICE PRODUCTS

PK-2 1500 Bks. 3-53 CP 38821

CITIES	-	15-147-00713-06-00					
		FIELD PURCHASE ORDER No	52520	2			
SERVICE Field Warehou	se Order Num	Cities Service Oil CO.  Date July !  State Corporation Comm.					
Issued to		State Comparation Comm.	,				
Material to be	used for	A. A. C. IV. A. A. State 1. State					
QUANTITY	SIZE	ACCOUNT NO	PRICE				
6-79-55		Tehijo 8#4 B45174	25	00			
6-27-55		adams CH/ B45056		00			
6-29-55		adams B#3 B45057	<u> </u>	00			
		`	!				
		RECENT COMMISSIO	N				
		111.5 1955					
		GONSERVATION DIVISIO Wighits, Karee	<b>\</b>				
	PLUC	GING					
	X PAGE.	13' Signed Dedra M. Le	eklu				