

15-147-00494-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

Well was completed on:
API NUMBER 1-17-49

LEASE NAME Vehige A

WELL NUMBER 8

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 28 TWP. 5S RGE. 20 (E-W)

COUNTY Phillips

Date Well Completed 1-17-49

Plugging Commenced 5-11-88

Plugging Completed 5-11-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR OXY USA Inc.

ADDRESS P. O. Box 26100, Oklahoma City, OK 73126-0100

PHONE# (405) 949-4268 OPERATORS LICENSE NO. 5447

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on March 16, 1988 (date)

by Mr. Dennis Hamel of District 4 (KCC District Agent's Name).

Is ACO-1 filed? 1-17-49 Well was completed on:
If not, is well log attached? yes

Producing Formation Arbuckle Depth to Top 3554 Bottom 3569 T.D. 3614'
3566 3572

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Arbuckle	Oil	3554	3560	8-5/8"	205'	0
		3566	3572	5-1/2"	2614'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set
Perf. the Anhydrite at 1660' w/4 SPF and below the Dakota at 1050' w/3 SPF. Tied onto the
5-1/2" csg. & filled it to surf. w/225 sx. 65/30 cmt. w/10% gel & 2% Econolite & 5 sx
hulls. Tied onto the 8-5/8" csg. & filled the annulus to surf. w/75 sx cmt.

State Witness: Mr. Dennis Hamel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Haliburton Oil Service License No.

Address OBerlin, KS 67749

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA Inc.

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

above-described (Employee of Operator) or (Operator)
being first duly sworn on oath, says: That I have knowledge of the fact
statement matters herein contained and the log of the above-described well as filed in
the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
AUG 10 1988
8-10-88
CONSERVATION DIVISION
WICHITA, KANSAS

(Signature) Bryan Humphries

(Address) P. O. Box 26100, OKC, OK 73126-0100

BEFORE AND SWORN TO before me this 27th day of July, 19 88

Marsha C. Wilson
Notary Public

My Commission Expires: 4-1-92