

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

NOTICE: Fill out completely

and return to Cons. Div.

office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc.  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202  
PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606  
Character of Well OIL (Oil, Gas, D&A, SWD, Input, Water Supply Well)

WELL PLUGGING RECORD

K.A.R.-82-3-117

RECEIVED

KANSAS CORPORATION COMMISSION

JAN 09 2002

15-147-00488-00-00

API NUMBER

LEASE NAME Vehige

WELL NUMBER 2

990 Ft. from S Section Line

990 Ft. from W Section Line

SEC 28 TWP. 5 RGE. 20W (E) or (W)

COUNTY Phillips

Date Well Completed 07-12-1941

Plugging commenced 12-12-01

Plugging Completed 12-20-01

The plugging proposal was approved on 12-20-01 (date)

by Ric Williams w/KCC Hays, KS.

(KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? yes

Producing Formation Arbuckle Depth to Top 3584 Bottom 3595 TD 3595 Show

depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	150	8 5/8	150	0
		production	3514	5 1/2	3514	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Plugged well as follows: Pumped 80 sxs SMD w/ 300# hulls. Displ tbg w/8 BW. Pump 90 sxs cmt w/200# hulls. Hooked up to 8 5/8" x 5 1/2" Annulus mix & pump 15 sxs cmt. Pump 65 sxs cmt. Squeezed max sur. Press. To 200 #. Witnessed and approved by Ric Williams w/ KCC

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK .ss.

Ernie Morrison / Production Geologist (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ernie Morrison

(Address) Wichita, KS

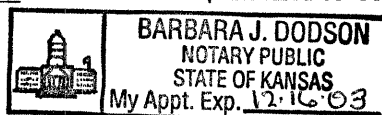
SUBSCRIBED AND SWORN TO before me this 8th day of Jan, 2002

Notary Public - Barbara J. Dodson

My Commission Expires: 12/16/03

Form CP-4

Revised 05-88



OR

## WELL RECORD

Company Cities Service Oil Co. Well No. 2 Farm  Vehige   
 Location 990' north & 990' east of SW Corner Sec. 28 T. 5 R. 20W  
 Elevation 2190 County Phillips State Kansas  
 Drig. Comm. July 14, 1941 Contractor R. W. Rine Drilling Company  
 Drig. Comp. July 26, 1941 Acid 1000 gals. 7-27-41  
 T. D. 3595' Initial Prod. Rehometer Potential: 1332 oil, 1668 water, 24 hrs.  
(Ind. cap. 15,284 bbls.)

CASING RECORD:

8-5/8"  $\odot$  150' cem. 125 sx Red Ring  
 and 200# C. C.  
 5-1/2"  $\odot$  3584' cem. 50 sx Ash Grove  
 and 50 sx Ideal

FORMATION RECORD:

sand & shale	0-25
shale & shells	1270
sand	1400
shale & shells	1730
anhydrite & lime	1750
shale & shells	2185
lime & shale	2380
shale & sand	2535
sandy lime	2595
lime & shale	2660
shale & shells	2885
lime & shale	3230
lime	3296
lime & shale	3330
lime	3502
lime hard	3541
lime soft	3560
lime hard	3573
lime	3585
3585 Rot. TD = 3585 SIM	
dolomite	3595 T. D.

Top Arbuckle 3583'  
 Penetration 12'  
 Total Depth 3595'

Fillup: 500' in 1 hr.  
 600' in 1 1/2 hrs.  
 1550' in 3 hrs.  
 1950' in 4 hrs.  
 2600' in 12 hrs.

Syfo: 500' 00  
 1000' 00  
 1500' 00  
 2000' 00  
 2500' 00  
 3000' 00

KANSAS CORPORATION (C. 1135310)

JAN 09 2002

CONSERVATION DIVISION

**SWIFT SERVICES, INC.**

PO BOX 466

NESS CITY, 67560-0466

COPY

**Invoice**

DATE	INVOICE #
12/13/01	3973

## BILL TO

Murfin Drilling Co. Inc.

PO Box 277

Logan, KS 67646

TERMS	Well No.	Lease	County	Contractor	Well Type	Well Category	Operator	Job Purpose
Net 30	2	Vehige "A"	Phillips		Oil	Abandoned	Lenny	PTA

PRICE REFERENCE...	DESCRIPTION	QTY	UNIT PRICE	AMOUNT
575W	Milage	50	2.50	125.00T
576W-P	Pump Charge	1	500.00	500.00T
330	Swift Multi-Density	250	9.50	2,375.00T
275	Cotton Seed Hulls	5	22.00	110.00T
581W	Service Charge Cement	250	1.00	250.00T
583W	Drayage	622.5	0.75	466.88T
	Subtotal			3,826.88
	Sales Tax		4.90%	187.52
RECEIVED KANSAS CORPORATION COMMISSION JAN 09 2002 CONSERVATION DIVISION				
To P&A well				
"PREPARED" TO P&A				
USED FOR 36				
APPROVED R. Hochman RH				

Thank you for your business.

Total

\$4,014.40



CHARGE TO:	Mufin Dlg Co.
ADDRESS	
CITY, STATE, ZIP CODE	Logan KS

TICKET  
No 3973

PAGE	1	OF	1
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SERVICE LOCATIONS Ness City KS	WELL/PROJECT NO. 2	LEASE Vehicle "A"	COUNTY/PARISH Phillips	STATE KS	CITY	DATE 12-13-01	OWNER Same
TICKET TYPE <input checked="" type="checkbox"/> SERVICE <input type="checkbox"/> SALES	CONTRACTOR	RIG NAME/NO. Mufin	SHIPPED VIA 105	DELIVERED TO S. Logan	ORDER NO.		
WELL TYPE Oil	WELL CATEGORY Abandoned	JOB PURPOSE P.T.A.	WELL PERMIT NO.	WELL LOCATION			

REFERRAL LOCATION	INVOICE INSTRUCTIONS
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PRICE REFERENCE	SECONDARY REFERENCE/ PART NUMBER	ACCOUNTING			DESCRIPTION	QTY.		U/M		UNIT PRICE	AMOUNT
		LOC	ACCT	DF							
575		1			MILEAGE 105	50		mi		2.50	125.00
576		1			Pump Charge	1		EA			500.00
330		1			5mb Cement	250		SKS		9.50	2375.00
275		1			Hulls	5		SKS		22.00	110.00
581		1			Bulk Service charge	250				1.00	250.00
<del>583</del>		1			<del>Donor</del>	<del>622</del>		<del>50</del>		<del>75</del>	<del>466.88</del>
583					Donor KANSAS CORPORATION COMMISSION	622		50	T.M.	75	466.88
					JAN 09 2002						
					CONSERVATION DIVISION						

**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY,** and **LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

x *W. Allen Avila*

DATE SIGNED: 12-13-01 TIME SIGNED: 900 ☒ A.M. ☐ P.M.

REMIT PAYMENT TO:

SWIFT SERVICES, INC.  
P.O. BOX 466  
NESS CITY, KS 67560  
785-798-2300

SURVEY	AGREE	UN-DECIDED	DIS-AGREE	PAGE TOTAL	3826.88
OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?					
WE UNDERSTOOD AND MET YOUR NEEDS?					
OUR SERVICE WAS PERFORMED WITHOUT DELAY?					
WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY?				TAX	187.52
ARE YOU SATISFIED WITH OUR SERVICE?	<input type="checkbox"/> YES <input type="checkbox"/> NO			TOTAL	4014.40
<input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND					

