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15-147-00474-00-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

API NUMBER_CO	mpleted 8-10-46
	Griffin "A"
	2

۱E	LL	NUMBER	· 3					
-	12	40						

 $\frac{4290 \, \text{M}^{\circ}}{3300 \, \text{l}}$ Ft. from E Section Line

LEASE OPERATOR Cities Service Oil & Gas Corporation						SEC. 27 TWP. 58 RGE.20 (W)				
ADDRESS 3545	W 58th Street. Okl	COUNTY	COUNTY Phillips							
PHONE#(405) 949-4432 OPERATORS LICENSE NO. 5447						Date Well Completed 8-10-46				
Character of Well	oil	Pluggir	Plugging Commenced9-6-85							
(OII, Gas, D&A, S	Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed9-6-85									
Did you notify the KCC/KDHE Joint District Office prior to plugging this well?										
Which KCC/KDHE Joint Office did you notify? District Office #6										
Is ACO-1 filed	oleted on If not,	is well	log a	ttached?_	Ve	es				
Producing Formation Arbuckle Depth to Top3301 Bottom 3501 T.D. 3625'										
Show depth and thickness of all water, oil and gas formations. $$3615^{\prime}$$ to 3625 (OH)										
OIL, GAS OR WATER RECORDS CASING RECORD						ORD				
Formation	Content	From	То	Size	I Burk I a	In the second				
				3120	Put in	Pulled out				
Arbuckle	oil			8-5/8"	205′	0'				
		3615	3625	5-1/2"	3615'	0'				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 9-6-85: Perf. 3 holes/FT at 1250' & 1080'. Plugged w/300 sx 60-40 Pozmix Plus 6% gel. Pumped 225 sx plug 3 sx hulls down 5-1/2". Pumped 75 sx + 15 sx gel, 2 sx hulls down 8-5/8". P & A completed. KCC Witness: Mr. Dale Balthozer.

(If additional description is necessary, use $\underline{\sf BACK}$ of this form.)

CTATE OF

STATE OF Oklahoma ,ss.

Del G. Oliver (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,

statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

3545 NW 58th Street

(Address) Oklahoma City, OK 73112

SUBSCRIBED AND SWORN TO before me this

_ day of September

erosa So Howell

My Commission Expires:

.

Public

STATE CORPORATION COMMISSION

OCT 1 1580 Revised 08-84

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Wichita, Kansas