STATE OF KANSAS -130 S. Market. Room 2078 Wichita, KS 67202

15-47-	00916	-00°00
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WELL PLUGGING RECORD API NUMBER 15-147-09-14-49 STATE CORPORATION COMMISSION K.A.R.-82-3-117 LEASE NAME Veeh WELL NUMBER 8 TYPE OR PRINT NOTICE: Fill out completely 3630 ft. from S Section Line and return to Comm. Div. office within 30 days. 2970 ft. from E Section Line LEASE OPERATOR ____OXY USA Inc. SEC. 31 TWP. 05 RGE. 20 (or (W) ADDRESS ______ P.O. Box 300; Tulsa, OK 74102-0300 COUNTY Phillips Date Well Completed 09/27/49 PHONE # (918) 561-2211 OPERATOR'S LICENSE NO. <u>5447</u> Plugging Commenced <u>11/12/96</u> Character of Well Oil Plugging Completed 11/12/96 (Oil. Gas. D&A. SWD, Input, Water Supply) The plugging proposal was approved on October 22, 1996 (date) by _____ Dennis L. Hamel Is ACO-1 file? No If not, is well log attached? Yes Producing Formation Reagan Depth to Top 3602' Bottom 3609' T.D. 3609' Show depth and thickness of all water, oil and gas formations. CASING RECORDS OIL, GAS OR WATER RECORDS To Size Put in Pulled out Formation Content From 8-5/8" 205' Oil 3602' 3609' Reagan 5-1/2" 0 3602' Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____ feet to ___ feet each set.

<u>Dug out csg and orange peeled 5-1/2" to 8-5/8" csg. Install 2" riser to surface. Rigged up H.L.S. & perf at 1110'</u> and 1755' with 2 spf. MIRU Murfin Drilling, RIH with 2-3/8" tbg. Open ended to 3600'. Pumped 65 sxs MIDCON 2 with 2% CC and 300# cottonseed hulls. Pulled 48 jts to 2100'. Pumped 65 sxs cement & 200# hulls. Pulled tbg to 600'. Pumped 35 sxs cement and circulated to surface. POOH with rest of tbg. (continued on back) Name of Plugging Contractor _____ Halliburton Energy Services ____ License No. ___ 5287 Address ____ 1102 E. 8th St.; Hays, KS 67601 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ______OXY USA Inc. STATE OF _____ Kansas ____ COUNTY OF _____ , ss. _____ (Employee of Operator) or (Operator) of above-described well, being first Kenneth R. Curry duly sworn on oath, says: That I have convicing of the facts, statements, and matters herein contained and the log of the above-described well/ascribed hat the war free and correct, so help me God, 2~18-97 FEB 18 1997 (Signature) — He (Signature) P.O. Drawer D; Plainville, KS 67663 SUBSCRIBED AND SWORN TO before me this 14 day of February , 1997 WICHITA. KS Sheryln Oxelson

Motary Public KOTARY PUBLIC - State of Kansas

SHERYLN AXELSON
My Appt. Exp. 5-20-2000

My Commission Expires: May 20, 2000

Additional plugging report information for Veeh #8

Hooked up to 5-1/2" casing and pumped 20 sxs cement. Max PSI 750. SIP 450 PSI. Hooked up to 8-5/8" csg and pumped 50 sxs MIDCON 2 cement with 2% CC and 100# hulls. Total 235 sxs cement used.

WELL RECORD 15-147-00916-00-00

Company	Cities Service VIL Co.	Well No	Farm	Veeh
Location	3301 West and 990! North o	flenter	Sec. 31	T. 5 R. 201
Elevation	2189 (2186 Ur.) County	Phillips	State	Kanpas
Drlg. Comm.	September 14, 1949	Contractor	R. L. Rine Dril	ling Company
Drlg. Comp	September 27, 1949	Acid	None	
T. D	3609 Initial Prod. Plus	ical Potential:	302 oil, no wat	er, 24 lurs, (9-30-49)

OVETTIC	REC	URD:				
8-5/8"	Ų	205	cen.	250	σx	consent
5-1/2"	12	36021	cem.	150	ШX	cement

1014ATION RECORD:			
clay & sand	0-90		
shale	205		
shale, sund & shells	1045		
shalo & shells	2310		
shale & lime	2775		
lime	3590		
cored: lime, shale, sand			
(rec. 4'-10")	3595		
sand	3597		
3597 RTD = 3604 31.H			
BRING	3609	T.	D.

Corr. Top Dodge	3341'
Corr. Top Lansing	33581
Corr. Top Reagan	36021 1112
Penetration	71
Total Depth	36091

Fillu	p :
110	oil in 1 hr. 5 mins. at 3004
3101	oil in 3 hrs. 5 mins. at 3607
	oll in 4 hrs. at 3609
	oll in 42 hrs. at 3609
	oil in 5 hrs. at 3609
	oil in 6 hrs. at 3609
	oll in 7 hrs. at 3609
	oil in 8 hrs. at 3609
24401	oil in 14 hrs. at 3609

5YF0: 500' 1° 1000' 1° 1500' 1° 2000' 1° 2500' 1°

7-7/8" rotary hole.

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 18 1997

CONSERVATION DIVISION WICHITA, KS