

8R

DISTRICT CONSERVATION AGENT'S REPORT

15-147-00559-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW NE NW

SEC. 33 TWP. 5 RGE. 20

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. B-3 Lease Hansen

Operator Cities Service Co Address Great Bend, Kans

Field _____ County Phillips

Total Depth 3541 Feet.

Plugging Contractor C. E. Shull

Plugging Contractor's License No. 8

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 159' circulated with cement - 5 1/2" at 3531' with 100

xasc cement ~~main~~ behind - 3 strings cable tools lost in hole-

Dumped totary mud through 5 1/2" on top lost tools - pulled 1120'

5 1/2" - filled hole with mud to 158', set rock and 15 sax cement,

mud to 40', set rock and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC. 23 Y 5 R 200
BOOK PAGE 20 LINK 26

CONSERVATION DIVISION
WICHITA, KANSAS

Edwin Petty
District Conservation Agent

Date 11-30-55

12-2-55