

15-147-20160-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JAN 2 1973

CONSERVATION DIVISION

Wichita, Kansas

/ 2 - 72

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

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Very truly yours,

Conservation Division Agent