

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

15-147-00152-00-00

T. A. Morgan, Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

I	have this de	ate	8-1-	56		19,	given	verbal
permission to the following plugging operation:								
OPERATOR	Sauvage 8	& Dunn						
ADDRESS	Oberlin,	Kans						
FARM NAME	Lappin				The spot of the state of the st	WELL NO	1	
DESCRIPTION_	SE SE SW		· · · · · · · · · · · · · · · · · · ·		_Sec <u>11</u>	_Twp	5 Rge	. 20
COUNTY	Ph i llips		-					
TOTAL DEPTH_	3575	oir_	····	GAS_	DRY	HOLE	X	
PLUGGING FEE	TO BE PAID	BY	same					
ADDRESS			-	***				

Very truly yours,

District Agent

8-1-56

Date

AVED

AUG 7 1056

CGNSERVATION DI**VISION** Wighita, Kanasa

8-7-56