

State of Kansas



15-137-00287-00-00

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 20 1964
3-20-64
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Elmer Zimmerman of Woodman & Iannitti Drlg Co has this date requested permission to plug the following described well:

Mr. Zimmerman guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti Oil Company,

Complete Address: 714 Union National Building, Wichita, Kansas.

Lease Name: Kitzke Well No. 1

Location: NW-NW-SE Sec. 16 Twp. 5 Rge. (E) (W) 21

County Norton Total Depth 3654 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Zimmerman was instructed to plug the well as follows:

192'--8 5/8" surface pipe, cement circulated with 130 Sx.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

"	"	180' with $\frac{1}{4}$ sack hulls & 20 Sx. cement.
"	"	40' with $\frac{1}{2}$ sack hulls & 10 Sx. cement.

Very truly yours,

M. L. Nichols