

15-147-00515-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-147-11-13-49

LEASE NAME States "A"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Comm. Div.
office within 30 days.

WELL NUMBER 7

2310 ft. from S Section Line

330 ft. from E Section Line

SEC. 30 TWP. 05 RGE. 20 (E) or (W)

COUNTY Phillips

Date Well Completed 11/22/49

Plugging Commenced 11/08/96

Plugging Completed 11/08/96

LEASE OPERATOR OXY USA Inc.

ADDRESS P.O. Box 300; Tulsa, OK 74102-0300

PHONE # (918) 561-2211 OPERATOR'S LICENSE NO. 5447

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply)

The plugging proposal was approved on October 22, 1996 (date)

by Dennis L. Hamel

Is ACO-1 file? No If not, is well log attached? Yes

Producing Formation Reagan Depth to Top 3647' Bottom 3651' T.D. 3651'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORDS

Formation	Content	From	To	Size	Put in	Pulled out
Reagan	Oil	3649'	3651'	8-5/8"	205'	0
				5-1/2"	3649'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Dug out csg & orange peeled 5-1/2" to 8-5/8" csg. Install 2" riser to surface. RU H.L.S. & perf @ 1155' & 1800' w/ 2 spf. MIRU Murfin Drilling, RIH w/ 2-3/8" tbg. Open ended to 3600'. Pumped 65 sxs MIDCON 2 w/ 2% CC & 300# cottonseed hulls. Pulled 48 jts to 2100'. Pumped 65 sxs cmt & 200# hulls. Pulled tbg to 600'. Pumped 40 sxs cmt & circ to surface. POOH w/ rest of tbg. Hooked up to 5-1/2" csg & pumped 20 sxs cmt. (continued on back)

Name of Plugging Contractor Halliburton Energy Services License No. 5287

Address 1102 E. 8th St.; Hays, KS 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA Inc.

STATE OF Kansas COUNTY OF Rooks, ss.

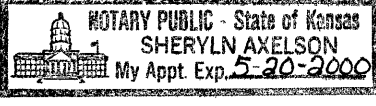
Kenneth R. Curry (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, that the same are true and correct, so help me God.

2-18-97
FEB 18 1997

(Signature) [Signature]

(Address) P.O. Drawer D; Plainville, KS 67663

SUBSCRIBED AND SWORN TO before me this 14 day of February, 1997



CONSERVATION DIVISION
WICHITA, KS

Sheryl Axelson
Notary Public

My Commission Expires: May 20, 2000

Additional plugging report information on the States "A" #7.

Max. P.S.I. 600#. S.I.P. 350#. Hooked up to 8-5/8" csg & pumped 50 sxs MIDCON 2 w/ 2% CC & 100# hulls. Max P.S.I. 350#. S.I.P. 200#. Total cmt used 240 sxs.